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The Baptist Record

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U. S. Senate Hearings Expose The Problems Of Alcoholism

WASHINGTON (BP) — The nation's efforts in the cure of alcoholism and the treatment of alcoholics took a beating at hearings conducted here by the Senate Special Subcommittee on Alcoholism and Narcotics.

Sen. Harold E. Hughes (D., Iowa), chairman of the subcommittee, said in his opening statement: "We are infinitely proud that we have put men on the moon. But in our stomachs we are sick over the threat of drugs to our children and of the deteriorating effects of alcoholism on our society."

"Up to this point," the Senator declared, "federal action on both alcohol and drug abuse has been the puniest type of tokenism. In the areas where a dollar invested would yield the greatest returns in economic and human value legal tender, we have been unwilling to spend pin money."

Both Hughes and Sen. Ralph Yarborough (D. Tex.), chairman of the Senate Labor and Public Welfare Committee, took the Nixon administration to task for its recommendation to cut the \$3 million federal allocation for alcoholism community assistance grants.

"I think it is false economy to completely eliminate a program which would have made at least a beginning in trying to solve this serious and growing American problem," Yarborough said.

The three days of hearings featured some of the nation's leading medical, psychiatric, professional and political experts on the problems of alcoholism. In the near future similar hearings will be conducted on Narcotics and drug abuse. Other hearings throughout the nation are projected on these problems.

Hughes said that the main objectives of his subcommittee are threefold:

(1) "To dramatize to the Congress and the public the magnitude and urgency of these problems,

(2) "To develop new approaches to helping people in our society afflicted by alcoholism and drug abuse, and

(3) "To develop legislation that is practical and that is on a realistic financial scale not previously dreamed of by this government."

In calling for open-mindedness to new approaches to alcoholism, Hughes said, "this means we cannot settle for window dressing. This means that we must disengage ourselves from

the old ruts and prejudices of the past."

He charged that Americans "have fallen flat on our faces" in their response to and treatment of alcohol problems. "It is a national disgrace," he said.

"To begin with," Hughes continued, "I believe we have to begin calling things by their right names."

"We have too long taken a country club approach to a gutter problem."

"We are dealing with a dirty, vicious affliction."

"We have glossed it over in order to entice people to seek treatment without the pain of embarrassment."

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The annual meeting of the Audit, Budget and Allocations Committee of the Convention Board was held at the Baptist Building July 31-Aug. 1. Rev. Tom Douglas, assemblies manager, is seen appearing before the committee giving budget needs of the assemblies for next year. From left (clockwise): Dr. John G. McCall, Vicksburg, Convention president; Dr. Bob Simmons, Meridian; A. L. Nelson, Treasurer and business manager; Dr. Levon Moore,

Pontotoc, chairman; Ethan Moore, Hattiesburg; Rev. Malcolm Jones, Houston, and Dr. W. Douglas Hudgins, executive secretary. (Dr. Leroy Green, Prentiss, attended meeting, but was absent when photo was taken.) The committee after hearing budget requests of all Convention agencies and considering mission receipts, will make its report to the Convention Board.

AUG 7 1969

HISTORICAL COMMISSION, SBC

ABA Committee Meets At Baptist Building

New Annuity Board Plan Set Oct. 1

DALLAS (BP)—A new, more liberalized group life insurance program for Baptist ministers and salaried employees has been approved by the Executive Committee of the Southern Baptist Annuity Board Trustees during their second quarterly meeting here.

The trustees also elected a new chairman, Charles Cockrell, pastor of the First Baptist Church of Garland, Tex., who succeeds Donald Bowles, a Dallas insurance executive. Martin Lovvorn, a Dallas banker, was re-elected vice-chairman.

The new insurance program was approved upon the recommendation of the Administrative Policy Committee which has been studying the need for increasing coverage to ministers and other salaried employees in churches and agencies.

R. Alton Reed, executive secretary of the Annuity Board, outlined the provisions in the new group insurance plan which will begin October 1. It will be underwritten by a national insurance company.

Reed said the group insurance plan will succeed the life benefit plan previously offered since 1964. Members in the life benefit plan will have the option of remaining in it or transferring to the new plan, Reed said.

The new plan will have two separate schedules.

Schedule one parallels the coverage offered in the life benefit plan except the benefits do not decrease until age 65.

Schedule two provides benefits from \$5,000 to \$60,000, depending on a participant's annual earnings.

In addition, both schedules have

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Graham Meet In Anaheim Ready Sept. 26

ANAHEIM, Calif. (July 25, 1969) — Thousands of Southern California church members from Santa Barbara to San Diego are working daily in preparation for the Billy Graham Crusade scheduled for 10 days beginning September 26 in Anaheim Stadium.

These Californians represent almost every walk of life from laborers to executives of large corporations and from students to aerospace engineers according to Crusade planners. These officials believe there is one thing that each of these groups has in common: a desire for Evangelist Billy

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Last Call
For
Gulfshore
Bible
Conference

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THE PRESIDENTS of Mississippi Baptists' four colleges, present for the ABA Committee meeting, are seen, from left: Dr. Ralph Noonkester, Carey; Dr. W. Lowrey Compere, Clarke; E. Harold Fisher, Blue Mountain, and Dr. Lewis W. Nobles, Mississippi College.



DR. JOHN E. BARNES, JR., pastor of Main Street Baptist Church, Hattiesburg, and chairman of the Convention's Education Commission, (right) is seen chatting with Rev. John Alexander, of Jackson, director of the Stewardship Department of the Convention Board, just prior to appearing before committee.

U.S. Loans Recommended For Texas Colleges

WACO, Tex. (BP)—The Christian Education Commission of the Baptist General Convention of Texas has recommended that the trustees of Texas Baptist colleges be allowed to apply for state and federal loans and contracts — as long as they are free of government control.

The action resulted from recommendations brought by the Commission's Committee of 12, appointed last July to study the controversial Carden Report on Texas Baptist higher education.

Before becoming final, the action must be adopted by the convention's executive board and the annual convention in San Antonio next November.

The Committee of 12 disposed of specific Carden Report recommendations earlier this year, but continued to study ways to improve Baptist education in Texas. The committee will make its final report next October.

The recommendation said: "Texas Baptists should carefully re-examine their philosophy of education and the relationship of the Baptist schools to the government, both state and federal."

"Baptist schools," the recommendation continued, "are currently facing a highly competitive situation and cannot continue to operate under current restrictions adopted by the convention regarding loans and contracts from state and federal governments."

The recommendation stipulates, however that loans and contracts should be accepted only in the absence of governmental "controls mechanisms" and that the decision on the loans and contracts be left to each institution's board of trustees "unless contrary to the specific policies of the convention."

"While we recognize the hazards involved in such assistance," the recommendation said, "we think... (Baptists) should be aware of the greater dangers in not accepting such aid. Our tax dollars are being freely spent on 'beehive models' of super

state institutions. Private educational institutions are... availing themselves of these funds. But under current policies of our convention, Baptist institutions are deprived of these sources."

Purposely avoided in the recommendation was the proposal that the Baptist schools be allowed to accept

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WMU To Brotherhood

6-7-8 Year Boys Set For Transfer Oct. 1, 1970

Southern Baptist boys, age six, seven and eight, presently a part of the WMU Sunbeam band program, will on Oct. 1, 1970 be transferred to the Royal Ambassador program of the Baptist Brotherhood.

This new grouping - grading plan has been approved by the Brotherhood Commission, Woman's Missionary Union and the Baptist Sunday School Board.

Under this plan boys 6-8 will receive their education in missions through Crusader Royal Ambassadors and at the same time R. A. curriculum materials will begin providing instructions in missions for boys of that age group.

Dr. Edwin Robinson, state Baptist WMU secretary, and Rev. Elmer Howell, state Baptist Brotherhood director, in making the announcement, said "this change affords an unusual challenge to men and women of every church, provided steps are taken to prepare leadership for the change."

Dr. Robinson and Mr. Howell added that there is some preparation that should be made now and they jointly make the following suggestions:

That churches seek to strengthen and expand their existing missionary education ministry through the Brotherhood and WMU. If no organizations exist, the church is encouraged to begin these programs.

Crime Continues Upward Trend

According to figures made available through the FBI's Uniform Crime Reports and released by Attorney General John N. Mitchell, serious crime in the United States continued its upward trend recording a 10 percent rise nationally for the first three months of 1969 when compared to the same period in 1968.

FBI Director J. Edgar Hoover noted that each crime classification used in the national Crime Index showed increases. Crimes of violence as a group recorded a 15 percent increase with murder up 7 percent, forcible rape 12 percent, aggravated assault 8 percent, and robbery 22 percent. Property crimes as a group climbed 9 percent with burglary up 4 percent, larceny \$50 and over in value 17 percent, and auto theft 11 percent.

According to the FBI Director, the large cities with over 100,000 inhabitants experienced an average increase of 10 percent, suburban areas 11 percent, and rural areas 7 percent. When

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C. E. Autrey Retires To Teach Evangelism At N.O.

C. E. Autrey, after nine years as the Southern Baptist Convention's top evangelism leader, is retiring Sept. 1 as director of the Home Mission Board's Division of Evangelism. Although his retirement is not due until the end of the year, Autrey is leaving the agency in September in order to assume a new position as professor of evangelism at New Orleans Baptist Theological Seminary.

Executive Secretary Arthur B. Rutledge added: "Dr. Autrey has served in this position longer than any other man and has led in a warm-hearted, vigorous program of evangelism at a strategic time in the life of our denomination and indeed in our nation."

"Autrey has been widely acclaimed as a warm-hearted preacher of the gospel, an effective evangelist, a thoughtful writer, a respected scholar and teacher, and a strong advocate of evangelism and missions. Throughout his ministry he has made significant contributions to Southern Baptist life in his chosen field of evangelism and has had a vital part in the formulation of its present program of evangelism."

A Mississippi native who spent most of his pastorate experience in Louisiana, and later served on the evangelism staff in that state, Autrey came to the Home Mission Board post in 1960 from Southwestern Baptist Theological Seminary in Fort Worth, where he had served as professor of evangelism.

He had served as a staff member in the board's evangelism division from 1952 to 1955. When he returned as director in 1960, he began leadership in an active and changing period of Southern Baptist evangelism.

First came the move of division offices from Dallas to Home Mission Board facilities in Atlanta, and then a program reorganization that resulted in the new directions of metropolitan evangelism and campus evangelism.

Cooperation with other denominations in evangelistic ventures is perhaps the major shift Southern Baptists have made in the last nine years, according to Autrey.

"There has been a softening up of our attitudes toward other denominations that has allowed cooperation in evangelism, and which I think is laying the foundation for even wider cooperation," he said.

Autrey added that he thought Southern Baptist attitudes toward evangelism were more wholesome than ever before.

"There were times when evangelism was talked about a lot more," he said, "but so much of that was just on the surface. People didn't know how to get a hold on it. Now every pastor and leader knows better what to do, and evangelism has taken in a wider scope of concern than just conversion."

He stated that the Crusade of the Americas was making last impact on Southern Baptists, both in cooperative attitudes with other groups and in awareness and understanding of many of the nation's social problems.

Autrey said he sees evangelism as perhaps the major key in resolving the conflicts that have arisen over evangelism and social concern.

"I can see signs that we will have this thing licked within the next three years," he said. "Recently I have been in crusades involving Indians, Negroes and Anglos, where we have worked in harmony and in spirit of unanimity."

"Evangelism, too, is contributing to the increasing emphasis on the ministries of the church, to emphases beyond just conversion."

Series WMU Camps To Be Held At Garaywa August 14-21

The annual series of WMU Camps will be held at Camp Garaywa near Clinton Aug. 14-21 (except Saturday and Sunday), it has been announced by Dr. Edwin Robinson, state Baptist WMU executive secretary.



Miss McIntire

will be members to come any day except Aug. 19, which will be for associational officers and helpers.

Mission support chairman will be Mrs. Vernon May, of Louisville, president of the Mississippi Baptist WMU. Conference leaders will be as follows:

Beginner Sunbeam leaders, Miss Rosetta McIntire, Alabama Sunbeam director; Junior GA leaders, Mrs. Maurice Hodges, Amory; Intermediate GA leaders, Mrs. Jewell Smith, Brookhaven; mission study chairmen, Mrs. Steadley Gooch, Pontotoc; mission action group leaders, Mrs. O. B. Beverly, Woodville;

WMS directors, associational directors and secretaries, Dr. Robinson; WMS directors and secretaries, Miss Marjean Patterson, WMS director; mission action chairmen, Mrs. E. M.

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continue working with the boys of this age group. Men who are prospective counselors for the 1970 program should gain experience by working with this age boy in the church's other program organizations.

That churches enlisting leadership for 1969-70, think in terms of securing husband and wife teams who may lead six, seven, and eight year boys in 1970 and onward.

That churches without Brotherhoods should begin now to implement the Brotherhood Ministry. If the Brotherhood organization is not yet prepared to accept this responsibility, missionary education for the six, seven, and eight year old boys should not be ignored or dropped. Present leadership (some of the existing Sunbeam Band leaders) plus interesting men are encouraged to plan to continue missionary education by using Royal Ambassador materials which will be provided. The church council should take the initiative in assigning leadership responsibility for the Royal Ambassador program.

To Contain Helps

That church leadership attend leadership meetings sponsored by the Brotherhood Department and WMU. Portions of the agenda of these meetings will contain helps on the nature of the new Royal Ambassador program.

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Last Call!

Gulfshore Bible Conference

August 11-15

Gulfshore Baptist Assembly, Pass Christian

HEAR

Dr. Baker James Cauthen, Dr. Conally Evans, Dr. J. Hardee Kennedy, Dr. V. L. Stanfield, and Rev. Larry Rohrman.

MUSIC

Led by David Ford, accompanied by Mrs. Clyde C. Bryan and A. L. Nelson.

Bible Study 8:30-9:30 and 9:45-10:45 a.m.

Worship 11:00 a.m. (Evans) and 7:30 p.m. (Cauthen)

Afternoons free for rest and recreation.

COME FOR THE WHOLE WEEK — A few private rooms are still available. Call 452-5691 for reservation.

If you can't come for the whole week, plan to attend one or more of the Sessions.

A WEEK OF SPIRITUAL REFRESHING AWAITS YOU AT GULFSHORE BIBLE CONFERENCE.

Dr. W. Douglas Hudgins, Director

Church's Annual Rent
... One Red Rose

MANHEIM, Pa. (EP)—Zion Lutheran church here has paid its annual rent to heirs of the donor of the church property.

The "rent," one red rose in the month of June, forever — was presented to Henry M. Witman, of Read-

ing, at the annual Festival of the Red Rose.

Baron Henry William Stiegel, famous glassmaker, and his wife Elizabeth donated the land on which the church was built in 1772. Since that time the rent has been paid annually to a Stiegel descendant.

The rental agreement is written in to the ancient deed for the church land.

Mrs. W. T. Lowrey, Sr.

Former First Lady At Blue Mountain To Fly To Mississippi On 100th Birthday

On Sunday, August 10, and Monday, August 11, the home of Mr. and Mrs. W. T. Lowrey, Jr. of 408 Apple Street, New Albany, will be the setting for the 100th birthday celebration of his mother, Mrs. W. T. Lowrey, Sr., of Greenville, S. C.

Mrs. Lowrey, Sr. will fly from Greenville, S. C. with members of her family to greet relatives and friends who gather in her honor on

these two afternoons. Relatives are invited to attend the celebration on Sunday, August 10, from 2:30 p.m. until 5:00 p.m., and friends are invited to attend a second celebration on Monday, August 11, from 2:30 p.m. until 5:00 p.m.

The honoree was First Lady of Blue Mountain College during the two administrative terms of her illustrious husband, and the late Dr. W.

T. Lowrey, Sr., while he served as President of the College from 1895 until 1898, and again from 1911 until 1925. From 1898 until 1911, the late Dr. W. T. Lowrey served as President of Mississippi College, Clinton, before returning to BMC for his second term as president here. Mrs. Lowrey was a member of the Blue Mountain College faculty for a number of years.

This lovely lady, now 100 years of age, is in remarkably good health; deeply interested in life; and bears the distinction of maintaining a unique career. She was first graduated from Blue Mountain College in 1898; received her Bachelor of Arts degree from the College in 1925; and her Master of Arts degree from Mississippi College, Clinton, in 1937; and her Master of Arts degree from Mississippi College, Clinton, in 1937 at the age of 68. For several sessions after her 68th birthday, she was a member of the faculty of Hillman College, Clinton.

Shortly before her 90th birthday she joined the Greenville Branch of American Association of University Women because of her interest in the International Relations Study Group. She had a perfect record of attendance for six years.

Mrs. Lowrey was active in the Greenville, S. C. League of Women Voters from 1940 and was honored with life membership on her 90th birthday. She voted in the Democratic Primary in May of this year. Her picture was taken at the Polls and

when she had her attention called to the matter, she asked, "Why was my picture in the paper?" Her daughter with whom she lives said, "Because you voted." Mrs. Lowrey said, "I think it would have been news if I had not voted."

A Greenville newspaper reporter called Mrs. Lowrey on July 21 to ask her opinion on the Space Program. She was quoted in the following day's newspaper as having said, "If we can continue to spend money on the Space Program, I think it a good idea. I doubt if we would spend it on our other problems if we omitted the Space Program."

For the unusual birthday Celebration - Reunion, there will be flights from California and South Carolina (West and East Coasts) and members of the Lowrey family will arrive from ten states, as well as Washington, D. C. The honoree's 93-year-old sister, Mrs. J. C. Clary, will arrive from Warren, Ark. There will be four generations represented at the 100th birthday Celebration for Blue Mountain College's First Lady of many years and former members of the faculty.

Mrs. Lowrey's living children include Miss Sara Lowrey of Greenville, S. C. with whom she lives; Mrs. John H. Buchanan of Birmingham, Ala.; Captain Searcy Lowrey of California; and W. T. Lowrey, Jr. of New Albany, in whose home the two-day celebration will be held. Two of her children are deceased — Lynn Lowrey and Edwin Berry Lowrey.

Hearings Expose Alcohol Problems

(Continued from page 1)

The Senator then put his finger on the drinking practices of the American people. "Somehow the death grip that respectable social drinking has on our society must be broken," he said. "Perhaps the greatest single contributor to the growth of alcoholism in this country is the fashionable cocktail party," he charged.

Hughes hit the public apathy towards problem - drinking as "gutless and wishy - washy." He demanded that the politicians provide "touch, substantive action — not the conventional window - dressing we have been getting."

The subcommittee chairman then called on the professionals in the field of alcoholism to get together for a solution to the problem.

"In my opinion," he said, "one of the severe and ridiculous obstacles to getting anything done in the way of combatting alcoholism is the bullheadedness and fruitless wrangling among the various groups and professional disciplines working in the field."

"The various groups who recognize alcoholism for what it is, and see the terrible cost it exacts from our society in human life, heart - sickness and economic waste, have no business working at cross purposes."

He then appealed, "we can unite effectively if we simply keep our eyes on the main objective — to save and help human beings."

Roger Egeberg, assistant secretary for health and scientific affairs in the Department of Health, Education, and Welfare, acknowledged "the worsening problem of chronic alcoholism in this country." He said that this "reflects the progressive failure of our health care system to meet the demands placed upon it."

Egeberg then pledged himself to

work toward a national program to enlist every phase of the American society "in the battle against alcoholism."

Marvin A. Block of the American Medical Association declared that "alcoholism is the nation's worst drug problem."

"It has become so," he said, "because of centuries of use of alcohol by almost all cultures and through social acceptance."

Block quoted Henry Brill, chairman of the AMA Committee on Alcoholism and Drug Dependence, as saying that alcoholism is of the same nature as the abuse of drugs. Brill said that, in the aggregate, alcoholism has greater dimensions than drug abuse, accounts for a greater number of casualties, and requires more attention for its cure.

Other testimonies outlined the meager efforts throughout the nation toward caring for alcoholics, detailed the effects of alcohol in human life, and called for a massive federal, state and local program for solutions.

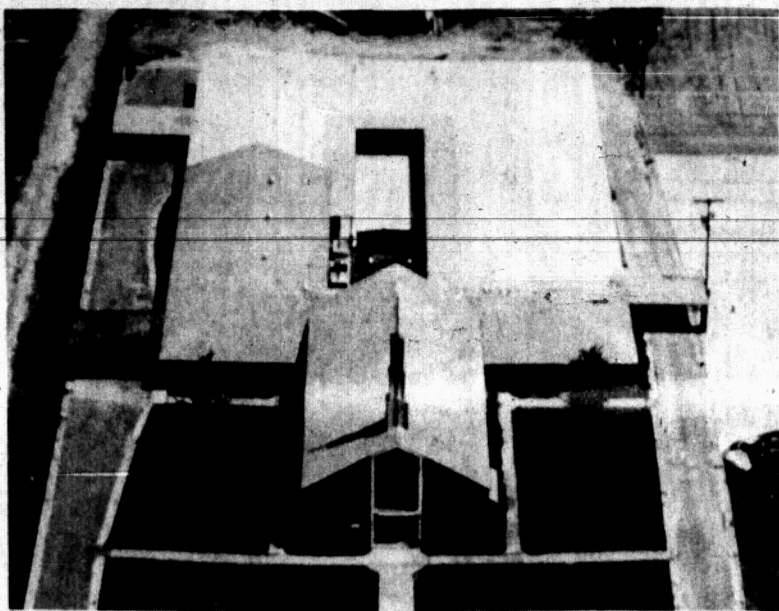
Loans Recommended —

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free governmental grants which would have many strings attached.

In other action, the commission approved a series of recommendations from the Committee of 12 which would set up subcommittees to work on a continuing basis with Texas Baptist colleges in problem-solving. The committees would report to the commission each year.

Also approved was a recommendation that Texas' 10 educational institutions adopt standardized financial procedures and one that would lead to sharing of faculty, libraries and other facilities by the schools.



Easthaven To Dedicate New Wing

Easthaven Church in Brookhaven will dedicate a new education wing Sunday, August 10 at 2:30. The new wing contains 11,000 square feet of space, housing three Adult Departments, two Intermediate Departments, three Primary Departments, two Beginner Departments and a Young People's Department. The Beginner Department will also be used as kindergarten rooms. The new building provides for a church parlor, prayer room, kitchen, and a fellowship hall.

Total cost of the building and renovation program is in excess of \$115,000. Morton and Pell were the General Contractors.

When plans for the educational wing were conceived a remodeling project of the present facilities was included

making possible a new office for the pastor, secretary's office, carpeting of the auditorium, addition of cushions in the pews and repainting of the interior. Total educational facilities will accommodate 630 persons.

Participating in the groundbreaking ceremonies on November 17, 1968 for the new educational wing were building committee members John Derryberry, Joe Speights, Paul Wilson, Clayton Rayborn, Clyde Coker, Sr., Roland Wall, and finance committee members James Hahn, Roy Hall, Mrs. Ben Wactor, Mrs. Hillary Dixon, Jim Sinclair, and Bill O'Neal, legal advisor.

The membership of the church has now reached 828. Rev. Charles Dampier is pastor.

Apollo Leader Compares Moon Shot To The Resurrection

GLORIETA, N. M. (BP)—An executive who helped design the Apollo 11 spacecraft compared the recent moon shot to both the voyage of Columbus and the resurrection of Christ.

"The resurrection joined the earth to the stars because it gave man a reason not to cower in a cave, but develop potentials, to move, to grow, to plan larger vistas," said Edward B. Lindaman of North American Rockwell Co., in Downey, Calif.

Lindaman, assistant to the vice president for management planning and configuration manager of the Apollo Command Service Module Space Division for the company, made the statement in an address to the Young Women's Association Conference at Glorieta Baptist Assembly here.

The Presbyterian layman also compared the moon shot to the voyage of Columbus, breaking down the last remaining barrier between the old world and the new world.

We are entering a time of independence from slavery to the limits of the earth, Lindaman told the Southern Baptist young women gathered at the assembly.

"Man's mind and spirit grow in the

sphere in which he is allowed to operate.

"When you realize it took several hundred men to make some 15 million parts, over a period of seven years, to get to the moon, we see what men can do if they choose a goal," he said.

Lindaman suggested that man "in space may someday ask himself, 'Is what I see below merely an uncontrollable biological process? Is what I see merely a chance combination of protons in a cosmic test tube? Or do I see a community of beings trying to become more human by sharing, trying to fillow in the footsteps of one, the creator of the earth?'"

"Who am I—a biological process or a child of God?" he asked the young women. "How we answer that determines who we think we are. Who we think we are determines our purpose. Who are you?"

"Jesus Christ, crucified and arisen, is the new man — the only man who can match the decade I've described" Lindaman said. "In his absolute involvement, in his absolute freedom, he knew who he was and therefore he was free to act. His penetrating truth zerved right into the essence of what everything is about."

"In his acceptance of suffering and death, we see what life was meant to be," Lindaman added. "There is a future alive in the present and it is ours."

Graham Meet —

(Continued from page 1)

message of the Christian Gospel.

The Southern California Crusade, initiated more than five years ago in the minds of several Southland men, is tapping the energies and talents of scores of young and old, laymen and clergy, members of all Protestant denominations in the area.

Official leadership for the Crusade's evangelistic outreach is a 43-member Executive Committee composed of leading laymen and well-known area ministers. Santa Ana's Mayor Lorin Grisct is chairman of the Crusade policy-making committee.

Dr. Graham was last in Southern California for an evangelistic thrust in 1963 when he held a four-week Crusade. That summer meeting, held in the Los Angeles Memorial Coliseum, drew more than 900,000 people. Evangelist Graham's first major Crusade was held in Los Angeles 20 years ago next September. Since that time, he has preached in almost every key city in California having nine of his Crusades in the state, more than in any other in the U. S.

Mayor Grisct said, "All of us involved in making this Crusade what God wants it to be hope to see the realization of a spiritual impact on Southern California such as never before. We believe the obvious problems in society are human relations problems. These cannot be solved without people resolving their spiritual relationship. This is what a Crusade means — bringing Christians and non-Christians together in a new relationship by projecting the message of the Bible and God's love."

Rev. John Ira Hill Announces Retirement From Pastorate

Rev. John Ira Hill has announced his retirement from the active pastorate, Friendship Church, Lincoln Church, Lincoln County, was for ten years and nine months.

During this period at Friendship 75 persons were received into the church by baptism and 98 by letter. Total gifts of the church amounted to \$153,945.00. Of this amount \$3,942.00 for foreign missions.

This pastor led the church in the building of a beautiful and adequate church plant with central heat and air conditioning. More recently the church has added carpeting to the sanctuary and has purchased an organ.

Mr. Hill served two years as moderator of Lincoln Association and several years as a member of the Missions Committee of the association.

Other pastorates of his have been First, Terry; First, Union; and State Line Church. While at State Line he

also served Mt. Zion, Clara, West Salem, Johnson Creek, and County Line, a total of six churches at the same time.

While at State Line he was moderator of two associations; he also served as a member of the State Executive Board. State Line erected a new building under his leadership. In one revival at Clara there were 67 additions to the church, 54 for baptism. When Mr. Hill left this field there were three fields with six churches rather than the previous arrangement of one field with six churches.

At Union he led in the paying of an old debt on the church. He served as moderator of the Newton County Association; he served as trustee of Clarke College; and he had the privilege of preaching at the Evangelistic Conference.

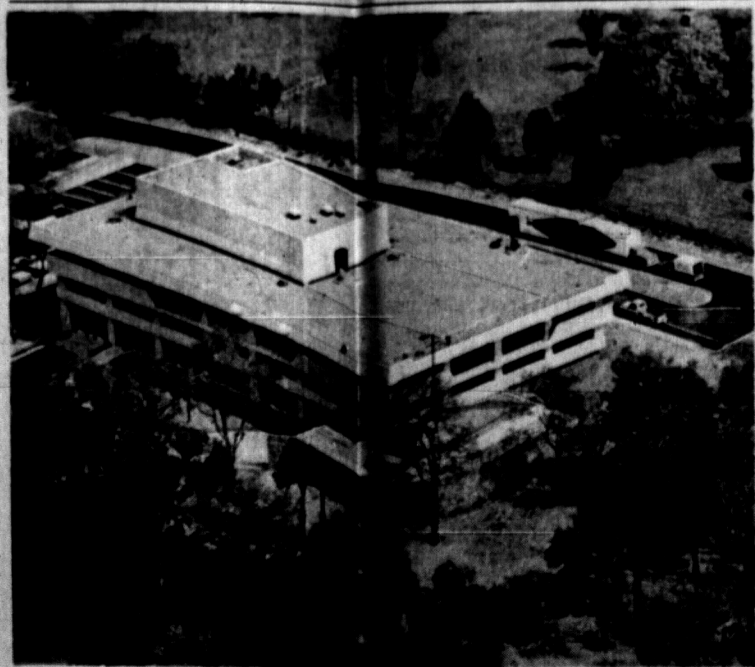
While at Terry he led in the construction of a new church building and a new pastor's home. Again he had the privilege of preaching at the Evangelistic Conference; he also brought a message at the State Convention.

Under this pastor's ministry others have been called to Christian service. In all, 14 persons responded to the call to Christian service under his ministry. Those persons now serve in Mississippi and other states as well.

Mr. Hill has preached in revivals in Mississippi, Louisiana, Alabama, Tennessee, Ohio, New York, and Texas. Frequently he teaches the prophecy of Malachi during these revivals. Recently he was a member of a preaching team from Mississippi to Ohio.

Rev. and Mrs. Hill will be making their home in Franklin County near the Clear Creek Recreation Area. Their address will be Rt. 2, Box 37-B, Meadville, Mississippi. His telephone is 364-2916.

August 10, 1968 — Ellhu Thomson of Lynn, Mass., was granted a patent on welding by the electric process.



NEW TENNESSEE BAPTIST BUILDING: Tennessee Baptists moved into their new office building in Brentwood, Tenn., 12 miles south of downtown Nashville, on August 1. The building, located on U. S. Highway 31 halfway between Nashville and Franklin, Tenn., recently won a national award for its architectural design.—(BP) Aerial Photo by Jim Lester.

Beulah Calls Pastor

Rev. Tommy Vinson has accepted the pastorate of Beulah Church, Myrtle. He attended Northeast Mississippi Junior College 1965-66 on a basketball scholarship. He has just completed a four-year tour with the United States Air Force, and spent the last sixteen months in Okla-homa.

He is married to Mrs. Beulah Vinson. They have three children.

New Annuity Plan Set Oct. 1

(Continued from page 1)

provisions for accidental death and dismemberment plus a provision for life coverage to continue after age 65.

Both schedules also provide for dependent life insurance benefits for spouse and children, age 14 days to 23 years, for all participants except those residing in Texas. Texas insurance laws preclude offering of dependent coverage.

Reed said the board would also provide a plan of long-term disability income protection.

The disability benefit pays 60 per cent of a participant's monthly earnings (70 per cent, if dependent social security is involved) to age 65 with a \$1,000 a month maximum. Payments will begin six months after disability is determined.

Alabama Adopts Record Budget

MONTGOMERY, Ala. (BP)—The Alabama Baptist State Executive Board adopted here a record \$5,270,000 state-Baptist budget for 1970, and set other mission gift goals totalling nearly \$7 million.

The \$5.2 million Cooperative Program budget for the state convention is an increase of \$200,000 over the 1969 budget.

The goal for Southern Baptist Convention world mission causes was set at \$1,844,500, an increase of \$70,000 over the previous year.

In addition, the convention set designated offering goals for Alabama causes at \$1,500,000, an increase of \$80,000, bringing the 1970 grand total financial goal for Alabama Baptists to \$6,860,000.

In other actions, the board approved addition of two Baptist student workers to work with college campuses in the Mobile, Ala., area and the Huntsville, area; recommended that the convention give \$4,000 to assist the Alabama Council on Alcohol Problems, and recommended construction of an 84-person capacity hotel at Shocco Springs Baptist Assembly, Talladega, Ala., plus other improvements at the assembly.

The board was told that an offering among Alabama Baptist churches had brought in more than \$17,000 for Nigerian-Biafran relief, in addition to a \$10,000 allocation to help the starving people of Nigeria and Biafra allocated earlier by the Baptist state convention.

THERE ARE OVER 5,000,000 CHRONIC ALCOHOLICS IN THE UNITED STATES and the number is increasing at the rate of 400,000 to 500,000 per year, according to Dr. Curtis; 70 percent of these started as teenagers. Alcoholism now ranks fourth in the United States as a leading health problem. Only mental illness, heart disease and cancer are more common. The average life expectancy for the alcoholic is 12 years less than for non-drinkers.



Doctoral Degrees At Southwestern

AMONG THE 84 graduates of Southwestern Seminary July 18 were four recipients of doctoral degrees. Shown with Seminary President Robert E. Naylor (center) are Olavo Feijo, native of Brazil, doctor of education; David Meier, from New Jersey, doctor of education; Dr. Naylor; Douglas Laird, Mississippi, doctor of theology; and Donald Gergon Patience, Australia, doctor of theology. Dr. Laird is pastor of Southwyside Baptist Church, Fort Worth. His parents live in Bassfield, Mississippi.

Brotherhood



J. Clark Hensley



Foy Rogers



Therman V. Bryant

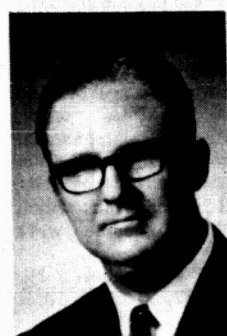
The above Mississippi Baptist Convention Board personnel will be serving as convenors for the mission discussion groups during the World Missions Rally, September 13-14 at Camp Garaywa, Clinton.

Foreign missions, home missions, and state missions will receive emphases during the conferences, not only during the discussion groups, but some of the missionaries will give their testimony. All of the missionary personnel will be used on the discussion panel which will actually be a question and answer period, open to full participation from the entire group.

Plans are being made to provide special discussion groups for junior and intermediate ages. In addition to these groups we are providing supervision for the smaller children which may accompany their parents to the rally.

Bowmar Avenue Calls Pastor

Rev. Billy E. Roby has accepted the pastorate of Bowmar Avenue Church, Vicksburg.



Mr. Roby has been serving as pastor of Yellow Creek Church, Owensboro, Kentucky since 1967. Born near Goodman, Mississippi, he received an A. B. degree from Mississippi College, and Bachelor of Divinity degree from Southern Seminary, Louisville, Kentucky.

He has pastored churches in Mississippi and Kentucky, having been at First Church, Loyall, Kentucky, and at First Church, Booneville.

Mr. Roby is married to the former Bobbie Gatewood, graduate of Mississippi College, who teaches in elementary school. The couple has two sons, Billy Andrew, nine, and Paul Stephen, seven.

Rev. Harold Jordan, chaplain of LeTourneau plant, Vicksburg, will continue as interim pastor at Bowmar Church until August 24.

68 Boys Transfer ---

(Continued from page 1)

gram for boys six, seven, and eight years of age. Men and women are encouraged to attend.

The two leaders said that several factors were involved in making the decision to effect this change.

One factor however is that boys need to identify with a masculine role and to understand what is expected of them as men. They need to have activities and discipline with older boys and men. The same is true with girls as related to women.

The two leaders also said that in the spirit of unity and purpose, WMU and Brotherhood leadership desire to be of service to the churches as they face this challenge.

Paul Harrell is associate in the Brotherhood Department in charge of Royal Ambassador work while Miss Waudine Storey is WMU Sunbeam director.

A series of meetings has been planned by each department at which the transfer will be explained in more detail.

He said the cost for coverage is 70 cents per \$1.00; Texas members will be charged 65 cents for \$1,000 for the life insurance part. The long-term disability coverage is 60 cents per \$100 of monthly earnings.

Reed said the changes were made in the insurance program to eliminate the decreasing term aspect of the former plan.

"With costs of living soaring as they have been, our people need and want the level coverage the new plan provides," he said.

Reed said that Ransome Swords, the newly appointed director of insurance services for the board, will mail detailed information to all eligible persons before October 1, opening date.

In other action, the trustees approved the continuation of the Ambassador-At-Large program which is managed currently by J. P. Edmunds. In this post, Edmunds calls on retired ministers and widows in the various sections of the nation.

Lucien Coleman To Retire October 1

MEMPHIS — Lucien E. Coleman, Sr., special projects consultant for the Baptist Brotherhood Commission, will retire Oct. 1, according to an announcement by George W. Schroeder, executive secretary - treasurer of the commission.

Coleman plans to continue his work with Southern Baptist churches, however, as a revival speaker, leader of stewardship campaigns in churches, and in other capacities as needed.

NEWS BRIEFS

Boy Scouts Get New Testaments

LOS ANGELES (EP)—Some 25,000 copies of the booklet "Good News by a Man Named John" were distributed by the Pacific Region office of the American Bible Society to as many boys at the National Boy Scout Jamboree at Farragut State Park, Idaho.

Some 2,000 New Testaments in Today's English Version were made available to the boys, according to Dr. Dean S. Collins, executive secretary of the ABS office here.

Anglicans Turn Down Methodist Union

BIRMINGHAM, England (EP)—A 14-year drive to unite the Church of England and the Methodist Church was brought to an abrupt halt here with the defeat of the reunification proposal by the Anglicans.

The Methodists, in separate conference voting, approved the plan. The result was regarded as an acute setback for the leaders who directed the effort and for the global ecumenical movement now making strides elsewhere.

Sunday Liquor Sales Bill Beaten In Pennsylvania

HARRISBURG, Pa. (EP)—A proposal to legalize Sunday liquor sales in restaurants and hotels in Pennsylvania, subject to local option, was defeated in the House of Representatives.

Church groups and private drinking clubs opposed the bill. Clubs are permitted to sell to members on Sundays. Large hotels in Philadelphia and Pittsburgh may also serve liquor on Sundays.

French Pastors Visit Oerebro Mission

Three Baptist pastors from France have visited Oerebro, Sweden, to become better acquainted with the Oerebro Mission, a Baptist group in Sweden. The three French pastors went out of personal interest and not as official representatives of the French Baptist Federation.

They are Jules Thobois, pastor, Point de Jour Church, Paris; Jean Woerner, pastor at Douai, and Jess M. Thobois, pastor at Denain. Jules Thobois is the uncle of Jean M.

Accompanying the three French pastors was Joel Thobois, son of Jules. The French pastors inquired into the possibility of some young Baptist from the Oerebro Mission coming to help their churches in France.—(EBPS)

\$44,000 For Graham Association

FORT WORTH (EP)—A Fort Worth man who joined his wife in "saving a little for a rainy day" has left \$40,000 in cash and a modest home valued at \$4,000 to the Billy Graham Evangelistic Association.

Boyd Potts, who died recently, designated the gift in his will, attorney Everett Cline announced here.

WMU Conference ---

(Continued from page 1) Kee, Jr., Woodville; study group leaders, Mrs. A. T. Hammond, Jackson; prayer group leaders, Mrs. James Fancher, Aberdeen; YWA directors, Mrs. W. M. Flowers, Jackson; primary leaders, Miss Waudine Storey, Sunbeam director.

Each day's conference will be held from 9:30 a. m. until 3:00 p. m.

Crime Continues ---

(Continued from page 1) viewed by geographic regions, the Northeastern States reported a 12 percent rise, the North Central States were up 10 percent, and the Southern and Western States each registered a 9 percent increase.

The FBI Director called particular attention to the continued sharp increases in the crimes of violence. He pointed out the sharp increases in robbery, which continues to increase at a more rapid pace than the other Crime Index offenses. Nationwide, according to Mr. Hoover, armed robbery where any weapon was used rose 27 percent and aggravated assault with a firearm increased 10 percent during the first quarter of 1969 over the same period in 1968.

A copy of the preliminary figures for the first three months is attached.

Thursday, August 7, 1969

BAPTIST RECORD PAGE 3



DR. OCTAVIO GASPAS (extreme left), pastor of First Baptist Church, Guadalajara, Mexico, explains the design which he chiseled into 472 stone slabs

for the outside facade of the church's new auditorium. The people attended a thanksgiving service for the completion of the work.

In Guadalajara: A Sermon To Be Seen

By Kay Weldon, Missionary Nurse

Guadalajara, Mexico

Dr. Octavio Gaspar, my pastor, is a man of many talents — dentist, teacher, artist, sculptor, musician, but foremost a pastor.

The First Baptist Church, of Guadalajara, Mexico, is constructing a new building. Dr. Gaspar designed the stone facade for the outside of the auditorium. Through his design a sermon will be visible to all who pass the church for years to come.

In order to make his dream a reality, Dr. Gaspar closed his dentist's office and began the laborious task of

chiseling the gospel in stone. He estimated the work would take eight months, but he and two masons completed it in half the time. There are 472 slabs, each weighing 100 pounds.

God working through history is depicted in the first section of the facade by scenes of Creation, followed by a sword (sin) separating paradise and an abyss, and an ark (salvation). A slanting plane (man's constant disgrace) ends at a tabernacle (God's presence among his people), followed by Mount Sinai and the tablets of the Law (broken).

The center portion of the facade is also the center of the sermon. It depicts a narrow road ("I am the way"), a door ("I am the door"), and a grapevine ("I am the true vine"). A shepherd's rod represents the Good Shepherd, a throne his kingship, and a tree stump with roots and sprout represents the "rod out of the stem of Jesse." All these symbolic figures are arranged to suggest a cross, the only one of the building.



Cigarette Money For Bible

The first Sunday of June, 1968, pastor H. A. Milner of Van Winkle Church, Jackson, made reference in his sermon to the great need for Bibles in Nigeria where he had recently returned from a tour of mission work. He related how that one young man followed him and a missionary for some five blocks. When the young man was asked why he was following he replied in his native language that he recognized pastor Milner and the missionary as Christians and was hoping they would give him a Bible. They had no Bible in the young man's language at that time.

During the invitation at the close of that service, Delbert Fincher, pictured above on the right of Mr. Milner, came forward weeping and said, "Pastor, I am smoking three dollars worth of cigarettes per week. Today I resolve never to smoke another cigarette and from now on my cigarette money will buy Bibles for this boy in Nigeria and others like him."

The picture above shows Mr. Fincher handing to Milner his sixty-first offering for Bibles in Nigeria. The amount having been given thus far by Mr. Fincher is \$183.00. This amount in one year and two months has purchased 366 Bibles. Stacked end on end they would reach 244 feet high.

The last section of the facade has a stream (fountain of life) gushing forth near an empty tomb. Above, an ark stands for salvation, a rainbow for grace.

Below this the abyss of sin is seen as a river. A bridge over it symbolizes Christ as deliverer. Following are a church aflame (with the Holy Spirit), and a palm (the victorious life of Christ). A sword points toward outer darkness, but above the sword is the light (with which Creation began) of the Heavenly City.

Dr. Gaspar's contribution to the new church building is only one aspect of his many-faceted ministry, through it is characteristic of all he does.

Letter Found In Mississippi Attributed To John Wesley

OXFORD, Miss. (EP)—A letter, found recently by W. E. Plunkett of Tupelo, Miss., in his father's Bible and now displayed here at the North Mississippi United Methodist Conference, may have been written by John Wesley, founder of Methodism.

Research is proceeding to determine if the one-page document, dated May 13, 1774, and signed "J. Wesley" is authentic.

Wesley, who lived from 1703 to 1791 in England, was a prolific letter writer. He also kept a journal which is part of the Methodist theological heritage. His letters, like that "to a Catholic friend," have influenced Christian theology.

Mr. Plunkett found the letter in a Bible owned by his father, Rev. Thomas M. Plunkett, a Methodist clergyman who died in 1960 at the age of 72.



Chaplain At Yale

SOUTHERN Baptist William N. Smith, right, has been named chaplain to married students for Yale Religious Ministries, a facet of the united ministries of various denominations on the Yale University campus. According to pioneer missions leader Wendell Belew, left, Smith was appointed last September as pastor-director in New Haven, Conn., home of Yale, and is responsible for establishing Southern Baptist ministries in the pioneer missions area.—(Home Mission Board Photo)



4,000 Baptists Parade Through Rosario, Argentina

MORE THAN 4,000 Argentine Baptists paraded through Rosario, Argentina, in early May, and then joined others for an evangelistic rally to launch the year of proclamation of the Crusade of the Americas in their country. Shown here are part of the people at the rally. The parade and rally climaxed the 61st annual session of the Argentine Baptist Convention, held in Rosario.

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind In Mississippi
JOE T. ODLE, Editor

Guest Editorial

Bell The Cat

By Duke K. McCall
President
Southern Baptist
Theological Seminary

It is regrettable that the college religion professors who attacked the title of a recent book by Dr. W. A. Criswell refuse to release their names. An anonymous attack upon anyone is unworthy of a man who enjoys academic freedom. The fact that this same document took an ill-defined swipe at the Sunday School Board and the SBC seminaries further muddies the water.

What were these college religion professors trying to say? Was this simply an antidenominational document? Was it prompted by frustration over the increasing number of ministerial students going to state universities instead of Baptist colleges? Was it really just an attempt to strike a blow for a certain type of biblical scholarship? If so, the statement should have demonstrated more scholarly precision.

The Southern Baptist Convention has been polarized by this statement with each side accusing the other of extreme irrational, if not heretical, views of the Bible.

On one side are those who come with faith to the Bible to find an authoritative word from God. At the other extreme are those who come to the Bible with faith in their intellectual powers to make the sayings of holy men of old intelligent and relevant in our times.

The first uses the Bible as revelation. The second uses the Bible as a crutch for the philosophical, psychological, and sociological views of the scholar. He simply appropriates the authority of God for his own opinions.

When the issue is stated this way, ninety-nine and forty-four-one-hundredths per cent of Southern Baptists, including theological professors, would fall into the first category.

Another way of stating the extremes is as follows: One group considers the message of God delivered by holy men of old to be so urgently important that they bring every rational tool God has given them to the understanding of his inspired Word. On the other side are ignorant men who use a book labeled "Bible" as magic. They idolatrously worship the book, but have neither time nor energy to see the eternal truth put in human language by the Author of the universe. I do not really know a single Southern

Baptist who belongs in the second category though I have heard other people consign certain of the brethren to it.

In fact, every Sunday school teacher or pastor who explains the meaning of a Scripture passage is bringing his or her "scholarly" insights to the task of biblical study. The theological professor brings his "scholarship" to the same task. Any one of them may be right or wrong. I claim each as my Christian brother so long as their purpose is to find out what God has said in order that life today may be ordered by it.

But two Sunday school teachers in the same church may give different explanations of a biblical passage. Two pastors in the same district association may interpret the first chapter of John differently.

Shall we conclude that what God has said is nothing but a mirror in which each individual sees a reflection of his own thought patterns? That is heresy which will produce religious anarchy.

The debate among us is not really over whether the Bible is the inspired revelation of God but, rather, over the "scholarly" principles which are acceptable in biblical interpretation. Recent Sunday school lesson material has dealt directly with this issue. Nothing will be helped, and the problem will not be settled, simply by name-calling.

Each Christian must listen to how the other interprets the Bible. He may then disagree either with the principles of interpretation or the skill with which they are applied.

The illustration is trite but it will do: "And Judas went out and hanged himself." "Go thou; and do like wise." "That which thou doest, do quickly." This literally binding, jigsaw puzzle approach to biblical interpretation is rejected by all of us, for it focuses on what a man can make the Bible say rather than the truth God has revealed.

Now let the religion professors who do not like the title of Dr. Criswell's book write a book explaining what "scholarly" principles they recommend.

Even better, let them tell us what, in the light of their long, dedicated scholarly studies, the Bible really says to them. I, for one, will read what they say—and maybe disagree.

In any case I will try to act like a Christian with compassion and concern. If I drop into bitter namecalling, please rebuke me. (from The Tie)

Guest Editorial

Southern Baptists And The Councils

Jack L. Gritz
In Baptist Messenger (Okla.)

Often the question is asked, "Why aren't Southern Baptists in the National Council of Churches and the World Council of Churches?" There are many good reasons and perhaps they need regularly to be repeated. While believing in the spiritual unity of all Christ's followers and while working gladly with Christian people of other denominations in many worthwhile projects, Southern Baptists have consistently refused membership in councils of churches because they believe they can better serve Christ outside these ecumenical organizations than in them.

When the Federal Council of Churches was formed in 1908 (later renamed the National Council in 1950) Southern Baptists in annual convention did not even consider membership. When the Southern Baptist Convention voted on an invitation to join the World Council of Churches in 1940 the decision was overwhelmingly against membership. But a small minority loudly voiced its disapproval of the decision. They have been speaking out ever since. In 1949 the convention refused to adopt an amendment to its constitution which would have denied membership to its boards or service agencies to those affiliated with state or local councils of churches, or connected in any way with the Federal (now National) Council of Churches. But

to guard against any misunderstanding of its true position the next year, in 1950, the Southern Baptist Convention voted as follows: "We hereby reaffirm our conviction that Southern Baptists cannot enter into organic connection with the Federal Council of Churches of Christ in America or any other organizations which would compromise Baptist principles and truths revealed in the inspired Word of God."

Here are some of the reasons why Southern Baptists as a denomination and most, if not quite all, of their churches and preachers have refused to participate in the ecclesiastical councils locally, nationally or internationally:

1. The nature of our organization actually forbids the Southern Baptist Convention from joining. We believe each church is independent. We are not like denominations in which local congregations are looked on merely as parts of larger bodies. To us associations and conventions are made up of the people attending them and not of churches. The Southern Baptist Convention does not have any authority by which it could take the independent churches into these ecumenical bodies. Perhaps this point of view was best stated in 1940 when the Southern Baptist Convention considered the invitation to join the World Council and replied as follows: "Our convention has no ecclesiastical authority. It is in no sense the Southern Baptist Church."
2. To join the councils would

THE EDITORIAL PAGE

PAGE 4 BAPTIST RECORD

Thursday, August 7, 1969



THE BAPTIST FORUM

Associated Church Press Congratulates Baptist Record Editor

Dear Mr. Editor:

I have taken the liberty of sending this letter to your associate, Joe Abrams, because I know that you would blush after reading it and then bury it in your files. But I do want you to know that the Associated Church Press of which you have been an honored member for many years joins all your friends in congratulating you on your tenth anniversary as editor of THE BAPTIST RECORD. You have done an outstanding job and you have brought, and are continuing to bring, credit to the entire world of religious journalism. Your fairness, editorial insights, and your zeal in presenting the message of the Gospel through the medium of print is an example for all editors. May you continue to flourish as an editor and may your Christian faith remain strong.

Alfred P. Klausner
Executive Secretary
Associated Church Press
875 North Dearborn St.
Chicago, Illinois.

(Many letters have been received concerning the editor's anniversary; so many, indeed, that it would be impossible to begin to publish them all. We are publishing this one letter which was sent to Mr. Abrams, with the request that he see that it be published. We will let it represent the many others. Thanks to all of you! — JTO)

Appreciates Article On Dr. J. E. Wills

Dear Dr. Odle:

What a joy to read the article about Dr. and Mrs. J. E. Wills in the July 24 Baptist Record! Let me encourage you to search out more often these grand old Soldiers Of The Cross and let their banners challenge us all to "Hold To God's Unchanging Hand."

Pleasant Grove, in western Lincoln County, is home to me. Right on the Lincoln - Franklin County line, a quarter mile south of highway 84 at the end of a little winding road and on top of the ridge north and east of Hurricane creek, was the Wills home place. What a spot to rest and recuperate! (The writer was baptized in Hurricane creek, as were hundreds

compromise our convictions. Southern Baptists believe that such associations could lead to changed beliefs and standards. Such compromise of conviction could lead to loss of zeal, as for example the American (Northern) Baptists, who are in both councils.

3. To join would weaken our testimony. The very fact that we were in such interdenominational organizations would make our witness to the truths of the Scriptures less effective. For example, we believe the Bible teaches immersion only is baptism and baptism has no saving significance. To join as equals with those who sprinkle babies and believe in baptismal regeneration would place us in a ridiculous situation and hinder our positive witness to the truth.

4. We might be embarrassed by the political statements of some council leaders. Much of

of others as year after year revival time came to old Pleasant Grove Church.)

I would not close without calling the role of some of God's chosen servants who across the years proclaimed The Word and called men to repentance. I remember Sandifer and James and Smith and Taylor, P. D. Bragg, S. H. Jones and William Miller. Others have come and gone since we moved away during the war.

The old church building is gone; replaced by a modern air-conditioned structure, but close by the old cemetery looks much the same as it did years ago. Here our parents and kindred and a host of loved ones and friends await the Resurrection Morn.

Blest be the tie that binds, Dr. and Mrs. Wills, and may you abide with us many more years. This old world needs you now more than ever!

Robert L. Dickey
1291 Dogwood Drive
Memphis, Tennessee 38111

Re: Money-Raising Projects

Dear Dr. Odle:

I have become quite concerned about Baptist churches who are allowing all sorts of money-raising projects for the benefit of various phases of their church program, particularly connected with young people's work.

Through the years we have taken pride in supporting all phases of our church activities through tithes and offerings. We have scorned those who resorted to bake sales, chicken suppers, bingo parties, car washes, etc. to raise money for needed activities.

Now, apparently, we have joined the masses. Must we sacrifice principle for the sake of facilitating a purpose — however good it might be? Miss Ernest Mae Stuart Picaune, Miss.

P. S. No criticism of any particular church is intended.

Ambition never gets anywhere until it forms a partnership with work.

The love of money — and the lack of it — is the root of all kinds of evil.

Give some people authority and they grow, give it to others and they swell. The fellow who invented swing ought to.

the councils' maneuvering and issuing of statements appears to be an effort to exercise political pressure rather than spiritual power. Social issues are constantly being agitated.

5. We would be embarrassed by association with liberal theologians in other denominations. Some of these men deny truths which we consider fundamentals of the Christian faith. We are a theologically conservative, Bible-believing people.

6. We would weaken our stand for religious liberty. Many of the churches in the councils have been or are "state" churches. Their views on religious liberty are quite different from ours.

7. We do not know where the councils are headed. Some fear the National Council will become a "super church." J. B. Gambrell said it this way, "Baptists never ride a horse without a



Quiet Talks ON RELIGION IN LIFE

CHESTER E. SWOR

Lord, Do It Again!

Many readers will recall the delightful (even if ungrammatical!) refrain of a television performer of several years ago: "You can't hardly find them kind no more." This humorous plaint came to my mind recently as I reviewed the life of George Muller, remarkable Britisher, who died 70 years ago this year.

In lectures at Edinburgh University a few years after Muller's death, William James, internationally known educator and philosopher, listed some facts from the life of George Muller:

1. He built five large orphanages and kept and educated thousands of orphans.
2. He established schools in which more than 121,000 people were taught.
3. He received and administered 1 1/2 million pounds (\$7,500,000 in that day).
4. He distributed over two million copies of Bible texts.
5. He circulated more than 111 million scripture books, pamphlets, tracts.
6. He equipped several hundred missionaries.
7. He traveled over 200,000 miles of land and sea. (Remember the difficulties of both train and ship travel more than seventy years ago!)
8. In 68 years of his ministry, he never owned any property except his clothes and furniture.

9. Upon his death at 86, he left an estate of only 160 pounds (\$830).

Early in his life George Muller resolved to take certain Bible passages literally. He never asked any individual for money. He simply let the general needs of his enterprises be known: then he prayed directly to God, claiming the promises of God's word.

Why Not Again?

In our age of near-worship of materialism and of dependence upon government funds, we do not find many people who have faith of the caliber seen in the phenomenal life of George Muller and the totality of his dedication; therefore, we do not find achievements through faith of the immensity of Muller's life. Yet, what his faith and dedication plus God's help did bring in the Nineteenth Century could be repeated under the same circumstances in the Twentieth Century — and YOU could be the person through whom the miracle could occur, if you are willing to pay the price of faith, dedication, and selflessness.

"Lord, we are hungry to witness another demonstration of your power through the life of a committed individual. Please do it again!"

(Published by special arrangement with Dr. Swor, 802 Whitworth Street, Jackson, Mississippi.)

NEWEST BOOKS

FURNACE OF THE LORD by Elisabeth Elliot (Doubleday, 129 pp., \$4.95)

The author is a well known writer and missionary. Her husband was one of the missionaries murdered by the Auka Indians, and she was one of those who then led them to Christ. In this book she reflects on conditions she found in Jerusalem shortly after the Six-Day War, in which all of Jerusalem came into the hands of the Jews. In this book she reveals the fears, the hatreds, the sorrows, the pathos, the tragedy which she found there, along with the efforts of the Jews to build one city, and unite a divided people. This is a startling book, and probably a controversial one, but it is a challenging one, because it deals with people, and their personal lives.

DIVISION, DESPAIR, AND HOPE by Manfred George Gutzke (Gospel Light Publications, paperback, 167 pp., 69 cents)

Daily devotions and Bible studies. The title signals "the dramatic history of Israel from the death of Solomon to the birth of Christ. The sundering of the kingdom of Israel was "division," defeat by foreign powers and exile to other lands meant "despair," and the promise of a Messiah meant "hope."

ON THE MORAL SCENE
CHRISTIAN LIFE COMMISSION, SBC

The coming changes on TV. Programs are being revamped. New series are in the works. The word has gone out to producers to play down violence, bloody crime, ugliness and sex. In their place are planned more pleasant comedy, family shows, musicals, and yes, more attention to the issues of the day. You'll see the initial evidence of the shift in the summer lineups, but the big change is due by fall. TV stations are running a bit scared — the threat of a government crackdown gets stronger. If the new shows don't draw the audiences, you can be sure the TV industry will argue that crime and violence are what the public really wants. (Changing Times, June 1969)

*A White House advisory council on the war against poverty said that "black capitalism" is no cure — all for the poor and might actually lead to racial separatism. At the same time, three senators challenged the program as empty words backed with little money and marred by bickering between agencies appointed to carry out. While such a program is valuable in developing racial pride and confidence, it said, it would not involve enough of the poor and would not reach those most seriously in need in city ghettos. The panel said it was encouraged by a reduction in the number of poor people in the country in 1968, 10.9 per cent of the estimated needy population of 22 million persons. Nevertheless, it said, the gap between the needs of the poor and the resources committed to helping them "is shocking." (Nashville Tennessean, 6-12-69)

TOP OF THE MORNING by W. W. Orr, (Zondervan, 96 pp., paper, \$3.95).

A book of devotionals for young people. Each page contains a message with a Bible text and reference to a related subject. This is followed with a pithy challenging message. There are 96 devotionals in the book.

I SAW GOOLEY FLY by Joseph Bayly, (Revel, 127 pp., \$2.95)

Strange, unusual stories which have a spiritual meaning. The reader sometimes has to search carefully to find just what the author is talking about, but then it hits him and makes an impact. There is no moralizing, for you do your own as you make application of the story to your own experience.

HOW THE COMMUNISTS USE RELIGION, by Edgar C. Bundy, (Davins-Adair, 158 pp., \$3.50).

This is the amazing story of how the Communists have used and are using religion in Russia and of what happens to those who do not "co-operate" with the Communists government. The book also discusses the things which have been done to deceive the people of the United States and other peace-loving countries.

Calendar Of Prayer

(This list is not compiled according to birthdays.)

August 11 — Charles H. Melton, Clarke College faculty; Harold St. Gemme, Baptist student director, Hinds County.

August 12 — Joe M. Cooper, faculty, Mississippi College; Helen Jackson, staff, faculty, Gilroy School.

August 13 — Mattie Smith, staff, Children's Village; Leon D. Wall, Grenada-Yalobusha supt. of missions.

August 14 — Mrs. Jennie Lou Breland, faculty, Wm. Carey College; Feriel Forbus, faculty, Blue Mountain College.

August 15 — Mrs. Evelyn Burke, Therman Bryant, Dennis Conniff, Jr., Mrs. Nell Cotton, Baptist Building employees.

August 16 — Hattie Johnson, Baptist Book Store; Brooks Wester, trustee, Baptist Foundation.

August 17 — E. Q. Richards, Historical Commission; W. D. Cole, Education Commission.

The Baptist Record

Joe T. Odle Editor
Joe Abrams Associate Editor
Anne McWilliams Editorial Associate
William H. Sellers, Bus. Manager

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The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

TV Commercial Effective For Mexican Baptists

"Unite yourself with him, and you will be united with your fellowman," says a 30-second color television commercial, produced for the Crusade of the Americas evangelistic thrust in Mexico and shown during prime time.

Depicted in the commercial is a young man whose face fragments when alienation from God is mentioned and then comes together again, with a smile, when unity with man's Creator is mentioned. The ad portrays man's basic needs, such as eating, companionship, improvement of himself through education — and then his basic necessity, God.

This year more than 4,000 viewers have asked the department of radio and television of the National Baptist Convention of Mexico for Bible calendars and other gifts offered in the commercial, reports David P.

Daniell, Southern Baptist missionary who assists Mexican Baptists with radio-TV work and public relations. Each inquirer has been sent the first lesson of a Bible correspondence course along with his gift. Enrollment in the course has jumped from 350 to 700 in the first half of 1969. The name of each student is referred to the pastor of the Baptist church nearest him.

"Everywhere I visited in Mexico," says Daniell, "people mentioned the Crusade of the Americas commercial. It has been a tremendous evangelistic tool and has created a pleasing public image for Mexican Baptists. And it has given them a sense of denominational pride."

Rev. Alan W. Compton, Southern Baptist missionary who is the Foreign Mission Board's radio-TV representative for Latin America, produced the commercial.

Howard Woods Named To Head MC 1969-70 Annual Campaign

Howard E. Woods, Clinton insurance executive, has been named general chairman of the 1969-70 Annual Fund Campaign at Mississippi College, it has been announced.

Woods' selection came at a recent meeting of the executive committee of the Mississippi College Alumni Association, the organization that sponsors and promotes the campaign each year. He replaces Nick Walker of Jackson, who served as chairman of the 1968-69 fund drive.

The 1969-70 campaign will be the most ambitious ever attempted by the Association, with Woods and his Workers striving for a goal of \$100,000. Solicitation will begin in September.

Most of the campaign publicity will be geared toward providing money for the new School of Nursing which will open in September. The nursing program, enabling a student to work

toward a bachelor of science degree in nursing, will be operated in connection with the Mississippi Baptist Hospital in Jackson. The Gilroy School of Nursing currently at the hospital will be phased out with the graduation of this past year's freshman class.

In addition to money for the nursing school, other areas for which money will be solicited will include scholarships, laboratory equipment, general support, and alumni affairs.

Last year the college Alumni Association raised \$71,503.30, with gifts ranging from \$1 to \$3,000. Most were in the \$10 to \$25 category.

Woods, a 1949 graduate of Mississippi College, has been active in the Alumni Association since his college days and has served on a number of important committees. He also holds the master's degree from George Peabody College and has done additional graduate work.

Most Americans Now Believe Religion's Influence Waning

PRINCETON, N. J. (RNS) — Seventy per cent of adult Americans believe religion is losing its influence on life and only 14 per cent think religious influence is increasing, according to the Gallup Poll.

The statistics were almost directly opposite those recorded in 1957, when 69 per cent said religious influence was going up and 14 per cent said it was going down.

In 1969, 11 per cent saw no difference in religious influence, and 5 per cent had no opinion.

A greater percentage of Roman Catholics than Protestants thought religious impact was weakening. This factor was partly attributed by Catholics to Pope Paul's encyclical on birth control and to tension between conservative and liberal Church leaders.

Gallup has surveyed religion's influence a dozen times since 1957. The proportion of those seeing an in-

crease in religious influence dropped from 69 per cent to 45 per cent between 1957 and 1962. In 1968, 18 per cent detected an increase but 67 per cent found a decrease.

The decline in awareness of religious influence has been paralleled by a decrease in weekly church attendance. Last year, Gallup said 43 per cent of adults attended church in any week.

Eighty-five per cent of young adults saw religion's influence declining, as against 67 per cent among older persons. Seventy-eight per cent of college students concurred, as compared to 62 per cent four years ago.

Among the causes offered by persons interviewed, Gallup said, the church is "outdated," "Morals are breaking down" and "people are becoming more materialistic."

Some felt that a strengthening of religion was taking place, but not in traditional forms.

Retired Saints

By Charles Gentry, pastor Morrison Heights Church, Clinton

On Tuesday, July 15, there appeared a picture in the Jackson Clarion-Ledger of Mr. Earl Leggett with an article announcing his retirement from professional football. The past two years he played for the New Orleans Saints. The caption under the picture caught my sermonic eyes. It said, "Retired Saint."

In the New Testament believers are referred to as saints. Paul wrote a letter to the Ephesus Christians and called them, "the saints which are at Ephesus." This term does not mean perfect people with glowing halos around their heads. But it refers to those who have taken Christ seriously and are growing into spiritual maturity.

But in the Scripture and in life we find "retired saints." Those that are drop-outs from Christian service. Some are wounded saints.

A word of Criticism

a conflict of opinion

a clash of personalities

a misunderstanding in communication

a feeling of rejection—

These things occur in churches as they do in business and social life. And sometimes they seem to hurt worse at church because such experiences are not expected there. But people, at best, are imperfect wherever they are found and wounding events come to us all. The crucial point is how we react — whether the event rises above us or whether by God's grace we rise above the event.

Every week I pray for the healing of wounded saints.

Others are unwound saints. These actually have been overworked and taken for granted by the church and become exhausted and lost in the whirl of many activities. Seldom are they thanked for faithful service. Mr. Robert Hastings recently wrote an article entitled, "How to Drive People Away from Church." In it he cited that overwork as well as underwork can drive people away. We can overload some leaders until they feel the only way to find relief is to quit.

Often I pray for wisdom in spreading out responsibility.

And I must mention the wandering saints. Those red-blooded activists who cannot find enough excitement and stimulus among the church people, so off they go looking for something with a greater thrill and a bigger kick. Some head for the night clubs, others to the beaches, and some to the multiple cultists movements in our midst.

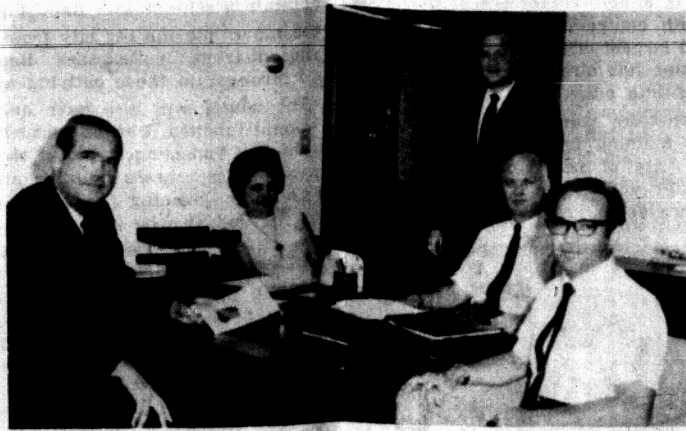
Frequently, I pray for the church's ability to inspire and to challenge.

The task of becoming more saintly calls for most everything but retirement. Dr. Vance Havner well said that we need to re-sign our commitment to Christ, not to resign.

It was said of a faithful churchman: "Whether the weather be good Or whether the weather be hot Whether the weather be cold Or whether the weather be not, Whatever the weather, he weathered the weather, Whether he liked it or not."

Conventions Board Departments — III

The Training Union Department



PLANNING is a necessary part of the work of the Department and here are members of the Training Union Department staff in conference. Left to right: Kermit King, director, Evelyn George, Kenneth Miller, Norman Rodgers, and Bill Latham.

The Training Union Department of the Mississippi Baptist Convention Board exists for the purpose of assisting each church in the state to organize, enlarge, and improve that kind of a training program that will result in its fulfilling its mission in the world.

To do this, the department staff works with churches directly, with associational leadership, and in area and state-wide projects designed to train church leadership for more effective work.

Leadership Is Primary

The primary function of the department is the development of leadership. The staff seeks to do this through projects such as:

1. Training Union Conferences at Gulfshore Baptist Assembly. Conferences this year will be July 28-30 and July 31-August 2, and will feature age-group conferences for all elected workers in the churches.
2. Leadership Convention at Broadmoor Baptist Church, Jackson, December 29-30. Specialists in Training Union work from the Sunday School Board and other state departments will become a training team for all church-elected Training Union workers.
3. Pastor-Director Meetings in November. These top-level conferences will help orient pastors and Training Union Directors to the plans for getting churches ready for the changes to take place in 1970.
4. Central Training Schools. These are scheduled through associational leaders and are planned as training projects for church Training Union

workers.

5. Officers and Leaders Conference Meetings. These are ordinarily one-night programs planned in cooperation with associational leadership. They are an attempt to give maximum help in a minimum of time to church Training Union workers.

Associational Support

The department staff believes that strengthening the associational organization is one of the best ways to strengthen the churches. For this reason an attempt is made throughout the year to keep in touch with superintendents of missions and Training Union directors to give every support possible to the work of the associational Training Union organization.

Channel Organizations

The Training Union Department serves as channel organization for two distinctive services to the churches.

R. Kenneth Miller is consultant in recreation and drama and is able both to give and to provide assistance to churches and associations desiring help in these areas.

Norman A. Rodgers is consultant in vocational guidance. Through conferences at Gulfshore and in special meetings in the state he seeks to provide help to church leaders who are in a position to counsel with young people about their vocational choices.

Youth Programs

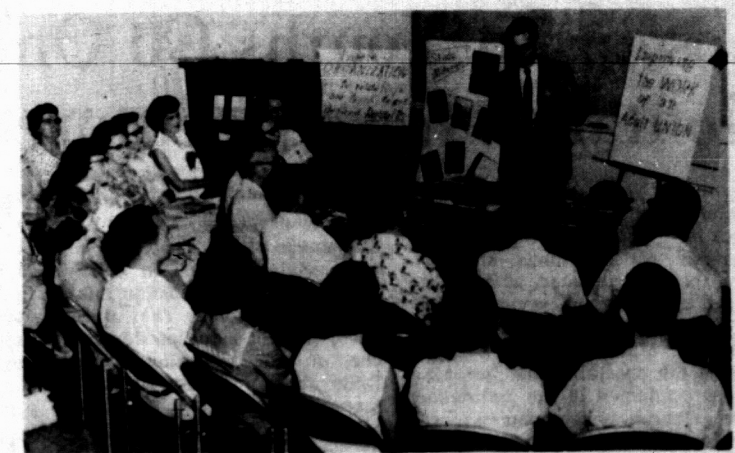
The Training Union Department promotes some programs designed for youth but in each case these relate to the training task of Training Union. Youth Week is an effort to provide



AT THE BAPTIST BUILDING the Training Union Department staff loads up for a central school or associational clinic. Left to right: Miller, Rodgers, King, Latham.



TOM WINSTEAD of Calvary Baptist Church, Jackson, conducts a group of intermediates in the Sword Drill as he does each year during State Finals throughout the state.



A FAMILIAR SIGHT in the promotion of Training Union work is small group training sessions whether it be at Gulfshore, an associational clinic, a leadership school, or a local church training project.

young people in a church with the responsibilities of church leadership. Youth Night in the association is an effort to allow young people to plan a program relevant to their needs. The Junior Memory Work Drill are projects in developing skills of Bible study and utilization and are intended to support the regular program in Junior and Intermediate unions in the churches.



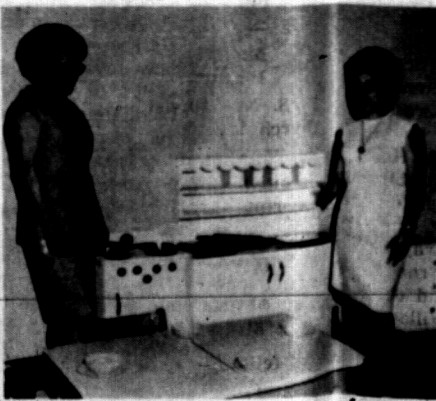
INDISPENSABLE to the work of the department are these secretaries, Mrs. Jasper Lipscomb, seated, and Mrs. Roy Smith, who send out free help, serve as receptionists, and take care of a multitude of assignments.



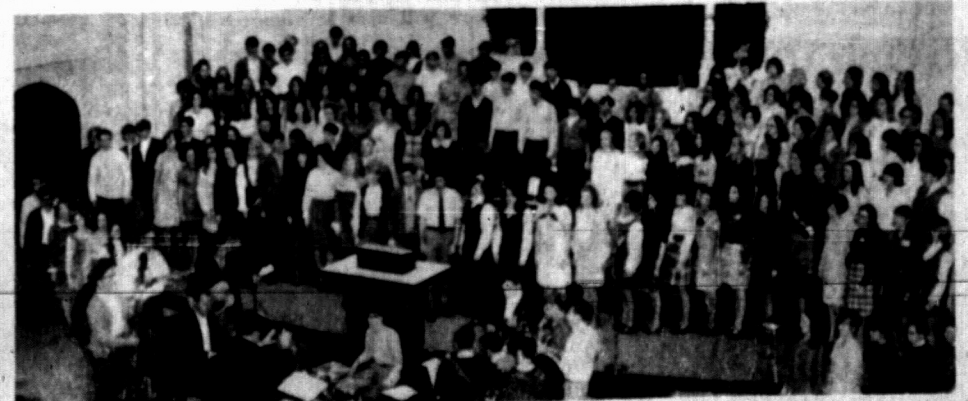
MR. KING, (at right) is pictured with Rankin County Superintendent of Missions J. C. Renfro, his Rankin Associational Training Union Director Bill Beam. Each male staff member is assigned a portion of the state for associational planning.



GULFSHORE is the scene of three weeks of concentrated effort. The Training Union Department sponsors two youth weeks and two leadership training conferences during 1969.



MISS EVELYN GEORGE discusses the use of equipment in a Beginner Department with a church worker, Mrs. Richard Williams, First, Jackson.



LAST YEAR'S successful program of twin conventions (one a Youth Convention and the other a Leadership Convention) will be repeated this December. Here is a scene from last year's meeting.

Names In The News

Rev. Barney Walker of Jackson will be guest speaker at Union, Jr. Church, Covington County, at the Sunday morning worship service, August 10. Rev. B. E. Sellers is the pastor.

William Carey College Biology professor, Dr. David Gruchy has completed participation in a special summer institute on "Units of Life" at Drew University in New Jersey. The six-week institute, sponsored by the National Science Foundation and Drew, explored molecular, cellular, developmental and environmental biology. This was one of seven such in-

stitutes held throughout the nation this year.

Campbell College (N.C.) theologian D. Paul Ciholas, recently flew back to the University of Strasbourg, his alma mater, to continue research on theological aspects of 19th century French intellectual history. Whatever his own research yields, his trip abroad is expected to be highly instructive for the more than 4000 young people who are expected to attend a special conference on the relevance of church participation, to be held in Atlanta next December under sponsorship of the Southern Baptist Home

Mission Board. In Geneva August 11, Dr. Ciholas will interview Paul Tournier, internationally acclaimed Swiss physician and authority on human behavior and psychosomatic illness. The interview will be filmed and recorded in French; and Dr. Ciholas, a friend of the physician, who has been his translator before, will assist in translating it and editing it for showing at the young people's conference.

Mrs. W. H. (Jean) Ross was in an automobile accident July 7. Her husband, pastor of Mountain View Church,

Huntsville, Alabama, and formerly pastor in Mississippi, reports that she has suffered greatly as a consequence. On July 20 she was still confined to Crestwood Hospital in Huntsville, and he was not certain how much longer her confinement to the hospital would be.

LOUISVILLE (BP) — Grady Nutt, director of college relations at the Southern Baptist Seminary here, has resigned effective Aug. 1 to enter the field of professional entertainment.

Nutt, who was assistant director of the fund campaign to support the Billy Graham Chair of Evangelism, has served in various public relations roles for the seminary since he received his bachelor of divinity degree here in 1964.

Today's Youth

Journalism Seminar Held In Spain

The first journalism seminar promoted by "Juventud Fe Y Accion," magazine of Spanish Baptist youth, was held this summer at the Baptist encampment in Denia, Spain. Purpose of this course was to prepare correspondents and contributors to write for the publication.

Professors during the course were the director of the paper itself, Maximo Garcia Ruiz, and a Protestant journalist, Ruben Gil. Another such seminar may be held in the future.—(EBPS)



FROM left are (front row) Laura Lewis, Nancy Jennings, Mary Alice Hammond, Dean Herod, Kathy Searcy, Kay Monroe, Billie Jean Swilley, and Renee Parks. On the second row are Susan Jackson, Dana Graham, Marilyn Jennings, Kathy Kitchings, Jean Simpson, Beverly Henderson, Beth Hines, and

Cherry Reynolds. (Back row) Johnny Cain, Gary Nowell, Howard Lewis, Robert Hammond, Mike Pickle, Phil Pearson, Skipper Davidson, Barry Hardy, and Stephen Oliver. At right is Farley Earnest, Minister of Music at Kosciusko First Baptist Church.

Kosciusko Youths Go On Montana Mission Venture

Twenty-six young people and eleven adults from Kosciusko, First Church have just returned from a seventeen-day trip to Billings, Montana, where they participated in the Crusade of the Americas revival effort. The youth, under the direction of the Minister of Music, Farley Earnest, provided the special music for the services conducted in the Emmanuel Baptist Church. Accompanists were Mrs. James Henley, Jr., organist, and Miss Susie Cook, pianist. Dr. Gordon Sansing was the evangelist.

The young people, guided by the Minister of Education, William E. Hardy, Jr., conducted a mission Vacation Bible School in the Lockwood area of Billings, some ten miles from

the Emmanuel Church. The enrollment reached 145 with an average attendance of 121. They also conducted special after-church fellowships, where they sang Christian folk music and patriotic songs. They were invited to present some of this music on one of the television stations in Billings.

Miss Auris Pender, recently retired missionary to Singapore, assisted with the mission emphasis in the Bible School, and spoke to the ladies of the churches in Billings.

Mr. Hardy also led the singing in the Trinity Church where Dr. Luther Dorr was the evangelist.

Serving as sponsors for the group

and also assisting in the Vacation Bible School project as well as leading in personal witnessing were: Dr. and Mrs. Coleman Pickle, Mrs. William E. Hardy Jr., Mr. James A. Henley Jr., Mrs. Farley Earnest, and Mr. and Mrs. Ray Rutledge.

Miss Anne White, daughter of Mr. and Mrs. Johnnie White of Kosciusko, has been serving as youth director for the summer at Emmanuel Baptist Church in Billings. Her work is being sponsored by Kosciusko, First Church.

"Rev. Cecil Osborne is pastor of the Emmanuel Baptist Church in Billings. He extended the invitation to the Kosciusko church to participate in the revival. Estimated cost for this mission cause was \$5000.00. Of this amount over \$3700.00 was given by individuals over and above regular budget offerings. The remaining amount was provided in the mission portion of the church budget," states Rev. Harold T. Kitchings, pastor.



TEMPLE'S youth choir sang "Good News" for Lebanon Association at 28th Avenue Church. Bill Benson is minister of music at Temple.

Temple, Hattiesburg Youth Group To "Tell It Like It Is"

"Tell It Like It Is," a folk musical about God, will be presented by the youth of Temple Church, Hattiesburg, on Sunday, August 10 at 7:30 p.m. in the church auditorium. Rev. J. Harold Stephens is the pastor.

The music was written by Ralph Carmichael of Los Angeles, California and Kurt Kaiser of Waco, Texas, both pioneers in the field of contemporary religious music.

This will be one of the first Missis-

sippi presentations, according to Bill Benson, director of the group and minister of music and youth at Temple. The 60-voice chorus will be composed of young people from the Junior High and Senior High choirs of the church. The performance will entail complete lighting, sound, and choreography arrangements with the accompaniment being provided by piano, bass, lead and rhythm guitars and drums. There will also be eight-

teen soloists in the program as well as chorus numbers.

In addition to the Hattiesburg performance, performances are being planned for Carthage, Lumberton, and a city-wide performance in Hattiesburg. The Carthage performance has been tentatively set for August 15 or 16. The group has spent an average of four to five hours of rehearsals each week for the past two and half months.



THE DANIEL YOUTH SINGERS, Billy Jack Green, director, are pictured at left, following a presentation of "Witness, Take the Stand." Instrumentalists, in photo at right, are Charles Powell, Donnie



Jones, and Natalie Bullock. The quartet, 1 to r: Bruce Powell, Lonna Gibson, Tamara Gibson, Jimmy McEachern.

Daniel Youth Singers: "Witness Take The Stand"

The Youth Singers of Daniel Memorial Church, Jackson, have presented the folk musical, "Witness, Take the Stand," on radio, at Hinds Junior College, at Moorehead Church, at Lumberton Church, at the Hinds-Madison Gospel Carnival, at Westland Plaza shopping center, at Gulfshore Assembly, and at Socobas.

In addition, they have presented

this musical three times in their own church, the first time being its world premier Sunday night, March 2, and the most recent time being Sunday night, July 27.

"Witness, Take the Stand" is the combined work of three men: Ralph Carmichael, Hollywood, California wrote the music; Ralph Neighbors, Dallas, Texas originated the evan-

gelistic theme; and Billy Jack Green, minister of music and youth at Daniel Memorial Church, did the arranging and coordinating. The work features an original film entitled, "One Way to God," and the drama, "Imitation Cross." The combo of Len Bobo, piano; Joel Nix, percussion; Charles Powell, classical guitar; and Donnie Jones, electric bass, set the rhythmic beat for a refreshing

Danish Seek To Develop Copenhagen Youth Center

The Danish Baptist Union has voted in annual conference to develop a youth center in Copenhagen, capital and largest city in Denmark. A youth pastor has already been called on a half-time basis.

Now the search begins for a suitable building for the youth center in the city of nearly 1 1/2 million. The center will serve the five Baptist churches in greater Copenhagen.

One purpose of the center will be to maintain a contact with Baptist youth who move into the big city from outlying districts of Denmark. Baptists are stronger in these outlying areas.

The center will also have an educational function. Pastors and leading laymen of Copenhagen Baptist churches will offer courses in Bible and in leadership training. A counseling service will also be furnished there.

The director of the center will probably have an apartment in the building with the center. The center may at first be located in temporary quarters, while a permanent site is being found. Depending on the type of building available, there may be living quarters in it for some young people. Organized social activities will also be held.

Knud Wumpelmann, Copenhagen, general secretary of the union and former pastor of a church in Copenhagen, is one of seven persons who form the board of directors for the youth center. The center will welcome students to its activities, although the center will not plan its programs exclusively for students.

The Danish union, meeting in Aarhus near the area where Baptists have their strongest concentration in the country, reviewed plans to participate in the 4-nation Scandinavian Baptist Evangelism Crusade between now and the summer of 1970. Baptist unions in Sweden, Norway, and Finland are also taking part.

General secretary Wumpelmann said the Danish part of the crusade will not include large simultaneous campaigns in the churches. Instead, the churches will develop and time their own programs.

There are 7,022 Baptists in 42 churches in Denmark. Baptists remain the largest free church denomination there, even though suffering a net membership loss of 68 during 1968.—(EBPS)



"Miss William Carey"

"Miss William Carey College" captured the 2nd alternate spot in the recent "Miss Mississippi" pageant in Vicksburg. This was the first time that William Carey College had sent an official contestant. Vivacious speech and drama major, Linda Waldon, was a popular favorite at the pageant. She is a senior and is the daughter of Mr. and Mrs. A. D. Waldon. During the question and answer period at the pageant Linda was asked why she selected William Carey College as her school. She answered that Carey had been highly recommended to her by both her pastor and her minister of music. She bore witness to the fact that she was proud to represent a Christian college.

State Champ Gives Bible Drill At Ridgecrest, N. C.

RIDGECREST, N. C. — Miss Susan Hammett of Starkville, Miss., was among eleven intermediate state sword drill champions at Ridgecrest Baptist Assembly here.

The young people gave a demonstration sword drill during the Training Union Leadership and Youth Conference.

Sword drill trains young people in knowledge and effective use of the Bible.

Each state winner was presented a master swordman certificate. Miss Hammett was the only participant to achieve a perfect score.

Ridgecrest Baptist Assembly is owned and operated by the Sunday School Board of the Southern Baptist Convention.

16-Year-old Elected Deacon, Presbyterian

COLUMBIA, S. C. (EP) Shattering an old age barrier, a 16-year-old youth has been elected deacon by a Southern Presbyterian congregation here.

Grady Patterson III, son of State Treasurer and Mrs. Grady L. Patterson Jr., was chosen one of 12 new deacons at the annual election of elders and deacons of Shandon Presbyterian church, one of Columbia's largest. He is a junior at A. C. Flora High School.

Nominated from the floor by one of the young people of the church, his nomination was seconded in speeches by some four or five elders. He was elected as a write-in candidate by a majority of the 1,200-member congregation.

The young Mr. Patterson will be on his high school's honor board next year and is a junior scoutmaster.



Forest Choir Sings For Revival In New York

On July 18, 39 members of the Chapel Choir of Forest Church departed for a 13-day singing and mission tour. They served as the revival choir and did Vacation Bible School work at the Sheridan Park Baptist Church in Tonawanda, New York. Concerts were presented at First Church, Atlanta, Georgia; Toccoa, Georgia, an associational youth rally in Bluefield, West Virginia; Cleveland, Ohio; New Lebanon, Ohio; Cincinnati, Ohio; Morgantown, Kentucky; Lewisburg, Tennessee; Tuscaloosa, Alabama. The group enjoyed sightseeing at Six Flags Over Georgia, Stone Mountain, Ridgecrest Assembly,

Niagara Falls, Mammoth Cave, and numerous other scenic areas. Forest Church supported this tour by providing the most of the \$2350 cost of the chartered bus. The young people paid their own way and earned some money to help out on the cost of the bus. Since this was considered a mission tour by the church, no offerings were solicited from any of the churches. The four adults who accompanied the group were Mrs. Zula Crosby, Mrs. Jewel Smith, Mr. A. V. Windham, Jr., Minister of Education and Youth, and James B. McElroy, Minister of Music.

Magnolia Park Ordains Harland's Creek Pastor

Mike Willoughby was ordained to the gospel ministry by the Magnolia Park Church, Jackson, July 13, at 2:30 p. m., with the pastor, Rev. Jasper Collins, officiating.

Mr. Willoughby, a graduate of Clinton High School and Mississippi College, is now pastor of Harland's Creek Church, Lexington. He and his wife, the former Jean Buffington of Jackson, are living in the church parsonage.

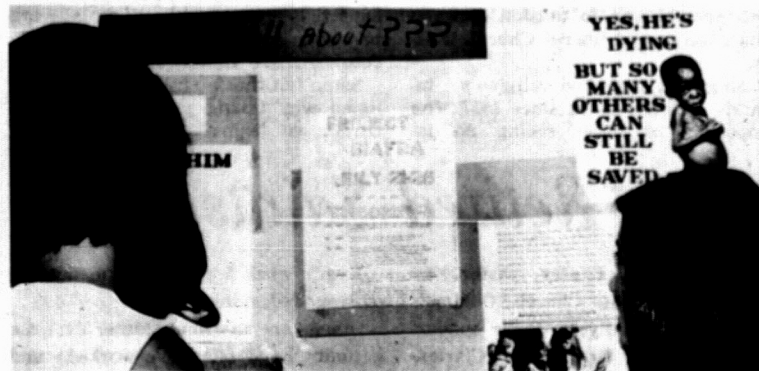
Those assisting in the ordination service included Rev. Larry Costlow, ordination prayer; Rev. David Wall, charge to the candidate; Rev. Jimmy Yarbrough, charge to the church; Sam Bailey, deacon, Magnolia Park, presentation of the Bible; and Rev. Jasper Collins, ordination sermon.

Don't alibi about your ancestors. They probably wouldn't like you either. The lazier a man is the more he intends to do tomorrow.

Fifty young people took part in the initial performance. Bob Taylor was balliff, and witnesses included Ronald Gilbert, Geanie Little, Debbie Gilbert, Donnie Jones, Maria Gill, and Max Bullock.

Art work was done by Mike Hataway and Jerry Strowd. Mike did character sketches and Jerry did the modern lettering for the programs.

The new creation of the Youth Singers for 1969-70 is entitled "Love" and is built around the American Bible Society Tract and 1 Corinthians 13. The group will begin work on this September, and it will be presented around the first of next year. Dr. Allen Webb is pastor of the Daniel Memorial Church.



Carey Students Involved In "Project Biafra"

WILLIAM CAREY COLLEGE students inspect publicity materials about PROJECT BIAFRA. Carey students were involved in helping with the project which was aimed at raising money for the starving children of Biafra. The Carey campus was one of the refreshment stations on Saturday for those "walking for Biafra." Shown above are left to right: Katherine Bengt and June Wainwright.



Hospital Ships Uniforms To Nigeria

Mississippi Baptist Hospital, Jackson, has shipped 375 pounds of old uniforms to the Eku Baptist Hospital in Nigeria. The uniforms, which filled 25 boxes, have been used over the years by student nurses at the hospital's Gilfoy School of Nursing.

Shown packing the uniforms are Miss Barbara Branstrom, student nurse, (left) and Mrs. Mary Holyfield, director of the school, (right). Miss Branstrom's parents are missionaries in Honduras.



SUNDAY SCHOOL LESSON

THE INTERNATIONAL LESSON ———— LIFE AND WORK CURRICULUM

God's Presence With His People

By Clifton J. Allen
Exodus 25:1-9; 28:1-3; 29:43-46;
35:1-19; 40:16-38; Leviticus 16:29-34;
26:11-13; 19:1-4

The people of Israel needed the assured presence of God. This accounted, in part, for God's instruction to Moses relative to the building of the tabernacle, which was to be a special place for the manifestation of God's presence. The tabernacle was to serve also as the center for the sacrificial system of worship. The large number of Bible passages selected for this lesson will be helpful for background study. They set forth the specifications for the building of the tabernacle, the appeal to the people for freewill offerings to provide for the building of the tabernacle, instructions relative to the order of the priesthood, instructions for observing the annual day of atonement, the promises of God to bless an obedient people, and the special manifestation of the glory of God in the tabernacle in connection with its completion and dedication. The tabernacle thus represented to the Israelites the actual presence of God in their midst.

The Lesson Explained Verses 25:1-2, 8-9

The instructions given by God to Moses for the building of the tabernacle emphasized its function and significance. God commanded the children of Israel to bring an offering for the building of the tabernacle. The offering was to be a gift to God, and it was to be given willingly on the part of each person. Verses 3 to 7 describe the various kinds of gifts that were needed. The gifts were to be representative of the best possessions the Israelites had. The purpose of the tabernacle was pointed out. It was to be a sanctuary for worship. It was to symbolize the presence of the Lord—"That I may dwell among them." God was proposing to "tabernacle" in the midst of his people. Moses was strictly charged to build the tabernacle according to the pattern given by God. The pattern—aside from details of size and materials—had theological significance in that it related to the offering of sacrifices, functions of the priesthood, the way of access to God, and the centrality of the ark with its mercy seat. The tabernacle was thus designed to be central in the religious life of the new nation.

God In The Midst Verses 29:43-46

These verses emphasize further the presence of God with his people, symbolized by the tabernacle. God would meet with the children of Israel. The glory of his presence would sanctify the altar and the tent of meeting. He would sanctify Aaron and his sons to minister as priests. God's revelation of himself would impress on the Israelites his relationship to them as their God—even Jehovah, the name which emphasized his covenant relationship with his people—and encourage them in their devotion to him as the object of obedience, trust, and worship. The passage closes with God's reaffirmation, "I am the Lord their God." God's gracious presence should have evoked from the Israelites reverential fear, grateful love, and wholehearted allegiance.

The Glory Of His Presence Verses 40:34-35

The tabernacle was built, as God directed Moses. The closing verses of Exodus declare the fact of the Lord's approval and acceptance. The cloud which represented the presence of the Lord covered the tent, and his glory filled the tabernacle. God was indeed among his people. He had established them as a holy nation and made them to be a kingdom of priests. He was their God, and they were his people. His glory declared his holiness and his nearness. Moses could only look on in awe and wonder, unable to enter the tabernacle because of the transcendent glory declaring the pres-

ence of the Almighty. The last verses of Exodus declare that the cloud, representing the presence of the Lord, became the guide for the children of Israel. When it arose, they followed it forward; when it settled upon the tabernacle, they stopped. The cloud by day and the pillar of fire by night declared the protecting and guiding presence of God.

Truths to Live By

God's presence is a sobering reality. Christians are to remember this in the full light of the coming of God in Jesus Christ. His name "Emmanuel" declares that God is with us. The Holy Spirit, one with the Father and the Son, abides with us and in us forever. This should mean assurance as to God's care and guidance and help. Are we aware of his nearness and properly concerned to please him? Do we have occasion for shame for any deed or attitude or ugliness of spirit or stubbornness of will that is an offense to God? The psalmist was conscious of the sobering reality of God's presence and said, "The Lord knoweth the way of the righteous: but the way of the ungodly shall perish."

We recognize God's presence by faith. — God is spirit. He is with us in the Holy Spirit. No longer are we to expect a pillar of cloud or a pillar of fire as symbols of God's presence. We are rather to understand the full truth of God in Christ. We do not expect spiritual reality to be seen with physical sight, but we expect by faith to know that God in Christ confronts us, to hear with understanding his word to us, to accept with confidence his promises to us, and to obey with willingness his charge to us. The proof that God is at work in the world is not statistical data or magical demonstrations or man-conceived association of cause and effect. Rather, the proof is in lives changed by the power of the living Christ, who has been received by faith and acknowledged as Lord.

The worship of God is important. This accounts for God's instructions to Moses relative to the building of the tabernacle. It accounts for the commandment of God, "Thou shalt worship the Lord thy God, and him only shalt thou serve." The importance of worship springs from the fact that the Father desires worshippers who will worship him in spirit and in truth. The worship of God in the up-reach toward God and the complete self-giving of persons to God in praise and gratitude and trust and service. Such worship becomes for the worshiper the source of hope and strength and peace. At the mercy seat there is forgiveness. In the sanctuary one is bathed and made clean by the glory of God.

Mission Leader's Wife Dies

ATLANTA (BP)—Mrs. Glendon McCullough, wife of the Southern Baptist Home Mission Board's Secretary of Missionary Personnel, died here on July 13.

Reflecting the family's commitment to missions, Mrs. McCullough shortly before her death requested that in lieu of flowers, friends donate the money to Mission 70, the World Missions Youth Conference scheduled in Atlanta next December.

Before she married, Mrs. McCullough worked as a secretary for the First Baptist Church, here. Later attending Southern Baptist Theological Seminary in Louisville, she worked for a year as assistant young people's secretary for the Georgia Baptist Convention, where at the time McCullough was Royal Ambassador's secretary.

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The Disciple's Commitment

Matt. 6:19-34

By Bill Duncan

Jesus asked from His disciples a commitment that was stranger than anything that had ever been asked of humans before. His was not an easy goal but one that was hard. You can usually tell what a man is by what he is committed to. Many in our modern world are committed to obtaining material possessions. This is a sad mistake. Many are committed to an easy religion; compromise is their symbol. The sad part is that most of the people who have the wrong commitment are never exposed until the judgment day of God.

Jesus warned the people about being committed to material possessions. "For where your treasure is, there will your heart be also." The heart represents the intellect, senses, and will. Therefore, when we make material possession our goal, the whole life will be affected. There is one opening, it is represented by the eye. What we see represents what we are. The selfish heart changes everything to darkness. The sad part is that the treasure and the life both are lost.

"No man can serve two masters." Man will serve something, but he can only serve one at a time. Until one chooses to serve God, he will serve Mammon. God wants to be sovereign in our lives. It would be sad indeed to go through this life pretending to serve God, fooling people, and miss heaven because in truth, one had served the wrong god.

Education Group Salutes Dr. Spell

Members of the Mississippi Baptist Education Commission on July 24 adopted a resolution of appreciation "for the loyal and devoted services rendered by Dr. Howard Spell to Mississippi College, and Baptist causes thereto related."

Dr. Spell retired as dean of Mississippi College in May of this year, but is remaining on the faculty in a teaching capacity.

The resolution publicly acknowledged that Dr. Spell's leadership has been of inestimable value to Mississippi College and to the whole of Baptist causes around the world.

During the many years that he served so effectively as dean, the college has grown in scholarship, enrollment, and in its physical plant.

"Dr. Spell has led Mississippi College to new heights of academic achievements in which we take great pride," the document stated. "Under his leadership our college has experienced not only academic growth, but a spiritual growth which has given us renewed recognition of the value of a church-related school, and of the blessings derived from its graduates and of their Christian leadership in our world."

The commitment that Jesus wanted from His disciples was, But seek ye first the Kingdom of God and His righteousness and all these things shall be added unto you. Do not spend all your time on what we normally consider the necessities of life—food, clothes, and drink. The heathen, who do not know God, do this. The Christians have a different commitment and that is to God and Him first. The entrance into this Kingdom was what John called the new birth. This was the accepting of the sovereign rule of God. The disciples were to rid themselves of anything that would prevent them from being citizens well-pleasing to God. This commitment was a drastic and its implications were far-reaching. If we seek His righteousness, we will want to be like Him in all things.

Called To Friendship

After serving twelve years as pastor of Calvary Church, Columbus, Rev. K. Z. Stevens has resigned to accept the



pastorate of Friendship Church just outside the city limits of Columbus.

This is Stevens' third pastorate in the Columbus area. He served eight years at East End Church when he first

went to Columbus from First Church, Reform, Alabama.

REVIVAL RESULTS

Clarke-Venable Church, Decatur: July 13-18; 16 professions of faith; 12 rededications; 14 by letter; Rev. Fred Fowler, pastor.

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Seminary Awards Degrees To Students

LOUISVILLE, Ky. — Two Baptist ministers from Mississippi were among 139 men to receive the master of divinity degree on Thursday, July 24, in special ceremonies at the Southern Seminary here.

The men, all bachelor of divinity graduates of Southern, had successfully completed the additional course work required to exchange their B.D.'s for the newer master of divinity diploma. The M. Div. is replacing the B.D. as the standard professional degree for ministers.

The present graduates completed their updating work by taking a total of eight hours of course work during July of 1968 and 1969.

State men to receive the new degree are: E. Wayne Coleman, Oxford; and John Lee Taylor, McComb.

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Devotional

The Uncertain Frontier And The Certainty Of Eternal Life

By Fred Fewler, Pastor, Clarke-Yenable, Decatur

A freckle-faced boy in overalls and a straw hat under a giant oak tree at a country crossroad nonchalantly whittling on a twig. A big black Cadillac slid to a stop in a cloud of country dust, a window zipped down and a heavy-jowled man speaking over his cigar said, "Say, sonny, where does this road go?"

The boy just shrugged his shoulders and shook his head. The man then asked, "Where does the road to the right go?" and again he got a shrug of the shoulders and a shake of the head.

Trying one last time he asked, "Where does the road to the left lead?" and again he got the same answer. The somewhat exasperated man said, "You don't know much, do you?" and the boy replied, "I know I ain't lost!"

Can you answer with that much certainty? Do you know where your life leads to from here? Do you know in whom you have believed? The Bible says "This is the record, that God hath given to us eternal life, and this life is in his Son. . . These things have I written unto you that believe on the name of the Son of God: that ye may know that ye have eternal life. . . (1 John 5:11, 13) Do you have that sense of nearness to God that lifts you above the circumstances of life to the reality of his eternal presence.

A scientific study of the moon rocks may unlock some of the mysteries of our universe, but the very complexities of this universe is a commentary on the Eternal Creator! But the scientific method will never replace the Biblical revelation, for man 'reaching out' can never find God if he cannot see God when he 'reaches down' for man. Neither will technology replace theology, for these disciplines are not overlapping, nor indeed can be.

When this writer viewed the telecast of the moon trip, he said to himself, "This is incredible!" No longer is man a spectator, but a space traveler. Man is really involved with a universe too great to comprehend, and with a God too big to explain! Perhaps there were others who felt what David felt when he lay beneath the moon and the stars on the Judean hills and asked, "What is man that thou art mindful of him?"

Perhaps the uncertainty of the "small step that is a giant leap" into the space frontier overwhelms others, too. Is man a speck in a vast universe that evolved by spontaneous generation? Is life without ultimate meaning or purpose? Or is man God's creation?

In amazement I marvel at the greatness of the Universe, of the God who created it, and of the man he made in his own image! And I thank God for the space travelers who do not allow their knowledge of technology or science to replace or overshadow their theology or surrender to the Son of God.

Guadeloupe Baptists Have New Building

The Baptist congregation in the small town of Bale Mahault, on the island of Guadeloupe, in the French West Indies, dedicated a new building for their worship services on Sunday, July 13.

Invitations to the dedication activities were distributed throughout the town and the small white frame building was filled to capacity for the first meeting, reports Mrs. Bob A. Toomey, Southern Baptist missionary to Guadeloupe.

Slow-Pitch Softball Tournament Coming up

The Mississippi Baptist Slow-Pitch Softball Tournament, Single Elimination, will take place in Jackson, August 14, 15, and 16. The entrance fee will be \$20.

Those interested in participating should contact R. W. Brister, director (phone 366-0880) or call Hinds-Madison Baptist Association (phone 362-3676), or write P. O. Box 4686, Jackson, Miss. 39216.

Mr. Brister warns, "Don't wait until the last minute, as the number of teams allowed is limited."

Minister For 43 Years, Rev. L. P. Petty Dies

Funeral services were held at Petal-Harvey Church for Rev. Leonard P. Petty, 70, of Petal, who died after suffering an apparent heart attack. Rev. O. E. Thompson and Rev. R. C. Woodham officiated. Burial was to be in Hillcrest Cemetery.

Mr. Petty retired from the active

pastorate two years ago. His most recent ministry was at McLaurin Church. He had been pastor of several other churches over the state, and had been in the ministry for 43 years.

A member of the Petal-Harvey Church, he was also a member of the Lebanon Baptist Ministers' Association.

Survivors are his wife, Mrs. Ina S. Petty; two daughters, Mrs. Garland Bass of Houston, Texas, and Mrs. H. Duncan Buchanan of Hattiesburg; three grandchildren; and two sisters, Mrs. Paul McCourtney and Mrs. Mattie Preston, both of Memphis.

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Revival Dates



Beulah Church (Newton): August 10-17; services at 10:30 a.m. and 7:30 p.m.; Rev. Emmerson Tedder, Jr., pastor of East Philadelphia, evangelist; Rev. H. T. Curbow, pastor.

Ridgeland Church: Aug. 10-15; Dr. Earl Kelly, (pictured) pastor of Ridgecrest Church, Jackson, evangelist; Jack E. Burnham, Jackson, singer; services 10:30 a.m. and 7:30 p.m.; Rev. Lynton Younger, pastor.

Causeville Church: August 10-15; Rev. Jackie C. Hamilton, pictured, First Church, Quitman, evangelist; Joe Duckett, Meridian, music director; morning services through the week 10:30; evening services 7:30. Rev. E. C. Wells, pastor.

Concord Church (Choctaw): August 10-15; Rev. James Justice, pastor Calvary, Eupora, evangelist; two services Sunday — 11 a.m. and 2 p.m. with singing in afternoon and dinner on the grounds; weekday services 10 a.m. and 7:30 p.m.; Rev. C. M. Day, pastor.

Bethel, Bogue Chitto: August 10-15; Rev. Charles Couey, pastor, Mt. Pleasant, evangelist; Floyd Grice, minister of music at Friendship, Pike County, singer; Rev. Martin Hayden, pastor; weekday services at 10 a.m. and 7:30 p.m.; Sunday services at 11, 10:30, and 7:30, with lunch at the church.

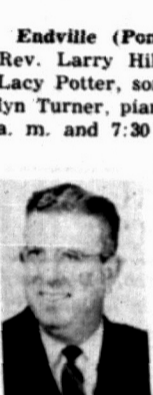
Ebenezer (Tate): Aug. 10-15; services 10:30 a.m. and 8 p.m.; Rev. J. B. Miller, pastor of Carriage Hills Church, Southaven, evangelist; Rev. Don Cooper, pastor of First Church, Southaven, singer; Rev. Claude Lazenby, pastor.

Pearl Church: August 10-17; Rev. J. C. Renfro, evangelist, Rev. Elmer Lowrey, song leader; services 10:00 a.m. and 7:30 p.m.; Rev. Carl E. Talbert, pastor.

Arkadelphia, Bailey: August 10-15; services at 10:45 and 7:30; Rev. James Watts, new pastor, evangelist; homecoming Sunday, August 17, with worship at 11 a.m. and lunch on the grounds.



Shiloh Chickasaw: August 10-17; Rev. Buford (Boots) Easley, pictured, pastor of Isabel Church, Bogalusa, La., evangelist; Gene Gillis of Columbus, song leader; Rev. Bobby Long, pastor.



Endville (Pontotoc): August 10-15; Rev. Larry Hill, pastor, evangelist; Lacy Potter, song leader; Mrs. Carolyn Turner, pianist; services at 10:30 a.m. and 7:30 p.m.

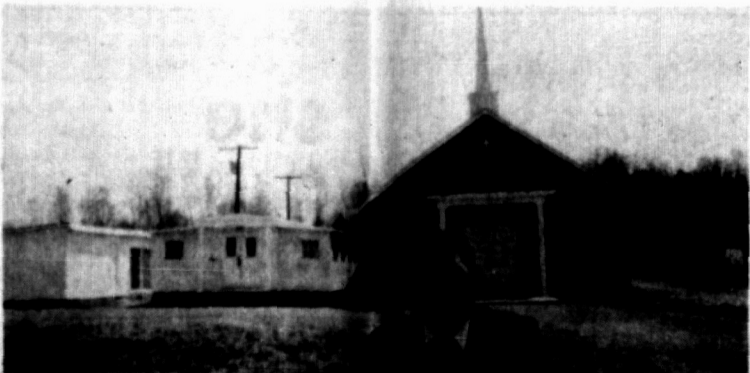


Leesburg Church (Rankin): August 3-8; Rev. O. E. Thompson, pictured, pastor of Petal-Harvey Church, Petal, evangelist; Tony Kinton, minister of music, McAdams Church, Attala County, guest singer. Weekday services at 10 a.m. and 7:30 p.m.



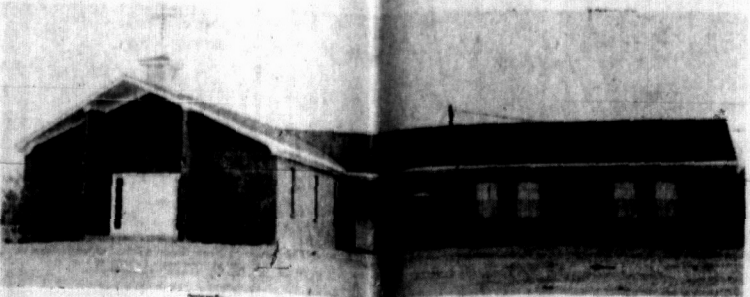
Ingomar Dedicates Education Building

ON JULY 20, Ingomar Church, Union County, dedicated debt-free their new education building. The deacons, pictured above with the pastor, burned the note; Rev. Clarence Mayo, pastor, delivered the dedication message. The congregation joined together in the responsive reading, dedicatory prayer, and singing of the doxology. (Central air and heating have been installed in another educational unit; also renovation was carried out by members, on a voluntary basis, in the original educational building and church kitchen.)



New Brick Building, Pastor's 1st Anniversary

One year ago Valley Hill Church called Rev. George Jones as pastor. The Church then had 58 members and were meeting in a chapel trailer. The church is now enjoying meeting in a new brick building, centrally heated and air conditioned, with additional educational space being planned for the near future as it is badly needed, since the church has had a growth of 103 in this year. When the Jones' moved to Valley Hill, the church had a good functioning WMU. Now they also have an active Brotherhood, GA and RA.



Anchor's First Homecoming In New Building

ANCHOR CHURCH, Lafayette County, will observe the first homecoming day in a new church building, shown above, on Sunday, August 10. Paul Brown of Memphis, Tennessee, former pastor of Anchor, where he began his ministry, will be guest speaker at the homecoming service. Other former pastors will speak during the afternoon from 1:30 until 3:30. "Anchor Church extends an invitation to all, and especially to former members, to the services, and the picnic lunch," states Rev. S. W. Davis, Jr., pastor. (Summer revival also begins that day. See "Revival Dates" column.)

Mt. Nebo Church (Newton) Collinsville: August 10-15; 10:30 a.m. and 7:30 p.m.; Rev. Fred Chancellor, pastor of First Church, Fulton, evangelist; Eugene Kinard, Marion, music director of East End Methodist Church, Meridian, music director; special music at each service. (After church services on Sunday night there will be a question and answer session; Tuesday night, a fun fellowship; and Thursday night campfire services.) Rev. David L. Sellers, pastor.

Cary Church: August 10-15; Rev. Sammy Ray, pastor; Rev. Charles P. Long, pastor of Roseland Park Church of Picayune, evangelist; Henry Willingham, music director of Emmanuel Church, Jackson, singer.

First, Winona: August 3-8; Rev. James Richardson, pastor of First Church, Leland, evangelist; Susan Price, youth director, singer; Ruth Ellen Dacus of Canton, organist; Mrs. Billy Box, pianist; weekday services at 7 a.m. and 7:30 p.m.; Rev. Kermit McGregor. (August 9-10, revival will climax with Rev. Henry Gentry and Kenny Bozeman directing worship services.)

Hickory Ridge Church (Rankin): August 10-15; Rev. Carl Savell, Woodville Heights, Jackson, evangelist; Tommy Echols, music leader; services, 10:45 a.m. and 6:45 p.m.; week night services, 7:30 p.m.; Rev. Joe Canzoneri, pastor.

Little Bahala (Lincoln): August 10-15; Rev. Jewel Kyzar, evangelist; Rev. Charles Nail, pastor; morning and afternoon services on Sunday, Aug. 10, with lunch in fellowship hall.

Anchor (Lafayette): August 10-15; Rev. Joe Epting of Potts Camp, evangelist; Rev. S. W. Davis, Jr. pastor; services at 10:30 a.m. and 8 p.m.; homecoming August 10.

REVIVAL RESULTS

Raymond Road Church, Jackson: youth revival; July 27-30; Randy Smith and Keith Cooper, preaching; 2 professions of faith; two by letter; one by statement; Cheryl Stroud and Carolyn Sudduth, musicians. (youth emphasis during the entire month of July on Sunday nights; two missions programs given by the youth, with testimonies and special music; Mrs. Robert Warren, program chairman, Rev. R. R. Newman, pastor.

Ecru Church, (Pontotoc Association): August 10-15; Rev. J. B. Costlow, BSU director, Clarke College evangelist; Truett Mounce, in charge of music; services daily at 10:00 a.m. and 7:30 p.m.; Rev. Bill Boulton, pastor.

First Church, Carriere: August 4-10; Rev. Clyde Gordon, pictured, Bowling Green, Kentucky, evangelist; Dwight Kemp, leading the singing; Jan Sumrall, pianist; Mrs. Cleon Stockstill, organist; services nightly at 7:30. (Home coming with dinner on the grounds is scheduled for Sunday August 10.) Rev. Wm. Gary Smith, pastor.

Locust Hill, Pontotoc: August 3-8; services at 11 a.m. and 7:45 p.m.; Rev. G. C. Johnson, Goodwin, Arkansas, evangelist; Rev. Bobby Holland, pastor.

Carnation Church, Okolona (Chickasaw): August 10-17; Rev. Anis Shorosh, world evangelist, native of Nazareth, former pastor of First Baptist Church, Jerusalem, Jordan, preaching; Ben Scarborough, minister of music at First Church, Bruce, special music; Rev. James A. Collins, pastor; services at 7:45 p.m.; special missionary feature at the beginning of evening services.

Braxton Church (Stimpson): August 10-15; Rev. George Smith, pictured, pastor of Liberty Church (Winston); evangelist; James Netherland, minister of music Grandview, (Rankin), singer; Rev. Allen Stephens, pastor; services at 10:00 a.m. and 7:30 p.m.

First Church, Summit: youth - led weekend revival, Friday-Sunday, August 8-10; Jehu Brabham, evangelist and George Fields, song leader. Both are members of the Fellowship of Christian Athletes. Services on Friday and Saturday at 7:30 p.m.; Rev. Larry W. Fields, pastor.

Bolton (Hinds): August 8-10; Family Life Revival; Rev. Phillips R. McCarty, Dept. of Religion, Mississippi College, evangelist; Roger Alford, church minister of music leading the singing; weekday services 7:30 p.m., Sunday services, 11 a.m. and 7 p.m.; Rev. Wayne Burks, pastor.

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Portuguese Baptists Purchase Property

After waiting almost 17 months, the Portuguese Baptist Convention has received authorization from the gov-

ernment of Portugal to purchase three floors in a five-story apartment building, reports Dr. Grayson C. Tension, Southern Baptist missionary in the country. The space is for the Baptist church in Queluz.